



MONTANA

DEPARTMENT OF COMMERCE



2015-2016 Annual Action Plan Amendment
and
2016-2017 Annual Action Plan
Public Hearing

MARCH 25, 2016

11:00 A.M.

HELENA, MT



Montana's HUD Programs



- **ESG – Emergency Solutions Grant**
- **HOME – HOME Investments Partnerships Program**
- **CDBG – Community Development Block Grant**
 - Economic Development
 - Housing
 - Public Facilities

What is the Consolidated Plan?



- **Five-year plan for federal housing, community and public facilities, and economic development investment in the state.**
- **Combines the planning & application, citizen participation, and reporting requirements for CDBG, HOME, and ESG.**

Components of the Consolidated Plan



- **Five-Year Plan (“Con Plan”)**
 - 2015-2020 Consolidated Plan approved by HUD
 - ✦ Available on the Community Development Division’s website
- **Annual Action Plan**
 - 2016-2017 & 2015-2016 Amendment open for public comment
 - ✦ Comment period began March 3, 2016 and ends on April 4, 2016
 - ✦ Available online and at all of the Repositories
- **Consolidated Annual Performance & Evaluation Report (CAPER)**
 - Will be presented once the plan year has ended (March 2016)
 - Reports on activities completed during the plan year (April 1 through March 31)

What is the Annual Action Plan?



- The annual update to the five-year Consolidated Plan to guide the State's housing, community and public facilities, economic development policy, and actions for each plan year beginning April 1 and ending March 31
- Identifies the state's housing and community development needs, priorities, and goals;
- Stipulates how funds will be allocated; and
- Helps the State invest money in the areas of greatest need.

HUD's Congressionally Mandated Goals



- 1. Provide decent housing**
- 2. Provide a suitable living environment**
- 3. Expand economic opportunities**

2015-2016 Annual Action Plan Amendment



- Amendment is through HUD's Econ Plan
- Amending the 2015-2016 Annual Action Plan
- Draft available at <http://commerce.mt.gov/conplan/documents>
- Amendment proposes to modify :
 - HOME funding ceiling
 - Lead Based Paint

2016-2017 Annual Action Plan



- **Provided to HUD electronically through the eCon Planning Suite**
- **Three major sections: Setup, Process, and Annual Action Plan**
 - **Setup**
 - ✦ **Administrative details**
 - **Process**
 - ✦ **Public Participation elements**
 - **Annual Action Plan**
 - ✦ **Expected resources, goals and objectives, priorities, etc.**

CDBG, HOME, & ESG 2016-2017 Action Plan



Select AAP Sections

- **Annual Goals and Objectives**
 - Identifies the goals for the program
 - Needs identified to be addressed with funding
 - Funding established to meet goals and objectives
 - Indicators of meeting goals
- **Allocation Priorities**
 - Identifies how funds are prioritized for individual programs
- **Method of Distribution**
 - Identifies how funds will be distributed by program

CDBG, HOME, & ESG 2016-2017 Action Plan



AAP Sections

- **Barriers to Affordable Housing**
 - Identifies the action items the departments intend to implement to address housing barriers
- **Program Specific Requirements**
 - As required by HUD, specific programmatic requirements are discussed to implement programs

Montana Department of Commerce Community Development Division



Division Administrator:

Grants Bureau Chief:

Planning Bureau Chief:

Location:

Mailing:

Phone:

TDD:

Fax:

Email:

Kelly A. Lynch

Jennifer H. Olson

Allison Mouch

301 S. Park Avenue

Helena, MT 59601

PO Box 200523

Helena, MT 59620-0523

406-841-2770

406-841-2702

406-841-2771

DOCCDD@mt.gov

<http://comdev.mt.gov/default/mcp>

Montana Department of Public Health and Human Services
Emergency Solutions Grant



Division Administrator:

Jamie Palagi

Bureau Chief:

Kane Quenemoen

Location:

1400 Carter Drive

Helena, MT 59601

Mailing:

PO Box 2956

Helena, MT 59620-2956

Phone:

406-447-4267

Fax:

406-447-4287

<http://www.dphhs.mt.gov/hcsd>

Open Public Comment



- **Comments regarding the Draft 2016-2017 Annual Action Plan and 2015-2016 Annual Action Plan Amendment are now being accepted during this webinar**
 - **When providing comment:**
 - ✦ **Please state your name, and spell it**
 - ✦ **And, the organization you are representing**

Comments will be accepted until April 4, 2016

Thank you for your input!

Comments



Written comments for the Draft 2016-2017 Annual Action Plan and the 2015-2016 Annual Action Plan Amendment must be submitted no later than April 4, 2016 at 5:00 p.m., to:

Montana Department of Commerce

ATTN: Consolidated Plan

Community Development Division

PO Box 200523

Helena, MT 59620-0523

Phone: 406-841-2770

TDD: 1-800-833-8503

TTY: 406-444-1421

TDD/Voice: 406-444-1335

Montana Relay Services: 711

Email: DocConPlan@mt.gov

Comments Welcome!



Commerce and DPHHS encourage all interested parties to make a comment.

- **State and spell your name**
- **State the organization you represent**

Thank you for your comment!

Next... the Final Document



Once the public comment period has ended Commerce and DPHHS will:

- Respond to comments made during the public comment period
- Modify the documents to include comments made and agency response
- Based on the comments and response the documents may be modified to reflect the decision made in the response
- Prepare a final document
 - ✦ send to HUD
 - ✦ Publish on website
- Wait for response from HUD (approval or request for modifications)
- Provide notice of final HUD approval and document availability