

## Appendix A: Public Engagement Record

The State of Montana solicited public comment by announcing a public comment period and holding a public hearing for the 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER). Every comment received in writing and provided verbally at the hearing was considered. All comments received and the State's responses are outlined below. An official transcript of the public hearing as well as documentation showing outreach completed (tear sheets and affidavits of publication for print advertisements and proof of electronic announcement) are also attached.

### Comments Received and Responses Thereto

*Shyla Patera, IL Specialist, North Central Independent Living Services, Inc.*

Comment #1: We thank the Montana Department of Commerce and the Housing Division, as well as the Community Development Division and DPHHS, for undertaking many partnerships to improve housing for people with disabilities, particularly the Housing Stability Fund, any construction you have done to assist permanent, supportive housing where requested and needed, as well as our senior and disabled units in Montana. As always, we ask that the goal of universally designed visible housing be a primary goal for those of us with disabilities in Montana, because many Montanans want to age in place. We're very excited about opportunities that DPHHS and Commerce have undertaken, particularly with the HEART waiver, which is the waiver with Addictive and Mental Disorders Division. They have undertaken tenancy opportunities, which have helped many Montanans with mental health remain independent and in their communities. As always, as a longtime housing advocate that is now branched off into homelessness, I'm seeing a lot of people with dual disabilities discharging to ESG and sheltering sites that isn't a permanent, supportive – supportive house or housing – accessible housing complex. And one of the things that I would like to recommend is that we – we partner with our sheltering agencies and those who operate shelters to let them know that if a person is eligible for Medicaid and Medicaid waiver, that they can potentially bring attendance into sheltering options. During COVID-19 it's been really helpful to have hotels and community options where necessary. And although a hotel is not ideal for everything, it can serve its use if – if hotels are willing to lease and have space to do so following COVID. It's not a permanent solution, but we really hope that that's considered. As always, we could use more funding and use of vouchers of any type, from shelter plus care to mainstream vouchers and more units that may be rehabbed to the maximum extent, even though that's kind of hard to do. We appreciate all of the programs, and we really hope that HOME and community development work on finding ways so that there aren't any accessible sidewalk and pathway deserts and food deserts and transportation deserts as well. If I've forgotten anything I will be submitting written comments by June 29th, and I thank you for allowing me to speak.

#### Response:

Commerce, through its housing development programs (CDBG, HOME, and HTF) gives preference to applications that benefit extremely low-income, homeless, disabled, elderly, and other disadvantaged individuals and families. Under these programs, housing development can result in either single family or multifamily activities and may include new construction, redevelopment, or rehabilitation. Commerce strongly encourages all applicants (regardless of program or activity), to the maximum extent possible, to include the three basic visitability features that increase access to friends and family for individuals

with disabilities (a zero-step entrance, doors with 32 inches of clear passage space, and a wheelchair-accessible half bathroom on the main floor). Whether a project serves disabled persons and meets visitability and universal design requirements is considered during application ranking, which is Commerce's process for prioritizing and funding projects.

While Commerce does not use its HUD Community Planning and Development (CPD) program funds, which include CDBG, HOME, and HTF, to support Tenant Based Rental Assistance, it does support rental construction activities to provide affordable housing options across the state. Additionally, DPHHS works with local HRDCs and the MT CoC to offer rental assistance through the ESG program and must adhere to MT CoC policies. Each HRDC works with their local coordinated entry system (CES) to operate the program. CES identifies the most appropriate housing resource to facilitate a rapid and permanent exit from homelessness, while prioritizing the most vulnerable households for housing. CES establishes a By-Name List (BNL) of people experiencing homelessness in each community. Programs/shelters/providers work together as a housing and service system, which reduces duplication. CES are community-organized groups of support agencies and community members serving persons experiencing homeless and at risk of homelessness. The goal of CES is to prioritize the most vulnerable and help them gain access to the available safe housing in the area. CES aligns with and facilitates goals for PATH and SOAR to address homelessness and increase access to permanent housing for people with mental and/or substance use disorders or physical impairment. Individuals/households at risk of or experiencing crisis of homelessness are eligible, regardless of serious mental illness (SMI), substance use disorder (SUD), co-occurring SMI/SUD, or physical impairment. Sheltered and unsheltered individuals/households are eligible to be prioritized using the VI-SPDAT (vulnerability index measure) and placed on the BNL. Weekly case conferencing prioritizes those individuals/households at most in need of first available housing unit (usually subsidized) and assigns housing support provider/navigator to coordinate individuals/households into a unit.

# Welcome to the Public Hearing for the 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER)

Monday, June 20, 2022

2:00 p.m. – 3:00 p.m.

Sponsored by the Montana Departments of  
Commerce and Health and Human Services

*The Department of Commerce will make reasonable accommodations for persons with disabilities or persons with limited English proficiency who wish to participate in this process and need an alternative accessible format of the presentation materials or translation services.*

*El Departamento de Comercio hará adaptaciones razonables para las personas con discapacidades o personas con dominio limitado del inglés que deseen participar en este proceso y necesiten un formato accesible alternativo de materiales de presentación o servicios de traducción.*



# 2021-2022 CAPER

## Public Participation Process

The State of Montana, through the Department of Commerce (Commerce) and Department of Public Health and Human Services (DPHHS), develops a 5-year plan to guide policy and investment for housing, infrastructure, economic, and other community development needs.

The 5-year plan, known as the “Consolidated Plan for Housing and Community Development” is required by the U.S. Department of Housing and Urban Development (HUD) to assess Montana’s needs and current conditions as well as to determine priorities and allocate HUD Community Planning and Development (CPD) funding.



# 2021-2022 CAPER Public Participation Process

The perspectives and opinions shared by participants of this public hearing will help Commerce and DPHHS to edit and finalize the Draft 2021-2022 CAPER, which falls under the 2020-2024 Consolidated Plan. We hope that with your input, we can ensure community development needs across Montana are identified and addressed.



# 2020-2024 Consolidated Plan Goals and Objectives

- The objectives of Montana's Consolidated Plan include:
  - Provide decent housing
  - Provide a suitable living environment
  - Expand economic opportunities
- The goals of Montana's Consolidated Plan are:
  - Goal 1 – Preserve and Construct Affordable Housing
  - Goal 2 – Plan for Communities
  - Goal 3 – Improve and Sustain Public Infrastructure
  - Goal 4 – Revitalize Local Economies
  - Goal 5 – Reduce Homelessness



# 2020-2024 Consolidated Plan Programs

- **Community Development Block Grant (CDBG)**
  - Housing (Rental Development / Single Family Rehabilitation)
  - Public and Community Facilities
  - Economic Development
  - Planning
- **HOME Investment Partnerships Program (HOME)**
  - Rental Development / Single Family Development / Rental Rehabilitation
  - Homebuyer Assistance
- **Housing Trust Fund (HTF)**
  - Rental Development / Single Family Development / Rental Rehabilitation
- **Emergency Solutions Grant (ESG)**
  - Emergency Shelter / Homelessness Prevention / Rapid Re-housing
- **Housing Opportunities for Persons with AIDS (HOPWA)**
  - *For more information on Montana's competitive HOPWA grant, please contact Julianna Campbell at [Julianna.Campbell@mt.gov](mailto:Julianna.Campbell@mt.gov)*



# 2020-2024 Consolidated Plan Documents

- **5-Year Consolidated Plan for Housing and Community Development (Con Plan)**
  - Consolidated Plans are strategic plans that guide housing and community investments.
  - *Montana is currently operating under the 2020-2024 Consolidated Plan.*
- **Annual Action Plan (AAP)**
  - AAPs are prepared each year of the Consolidated Plan and outline specific activities, goals, and objectives for the given program year.
- **Consolidated Annual Performance and Evaluation Report (CAPER)**
  - CAPERs are annual reports that detail use of funds and progress towards meeting goals and objectives for AAPs.
  - *Montana's 2021-2022 CAPER reports on activities for Program Year 2 of the 2020-2024 Consolidated Plan, which runs from April 1, 2021 to March 31, 2022.*





# 2021-2022 CAPER Funding Allocations & Awards

## Plan Year 2 Funding Allocations

Program	Goal										Admin	
	Preserve and Construct Affordable Housing		Plan for Communities		Improve and Sustain Vital Public Infrastructure		Revitalize Local Economies		Reduce Homelessness			
CDBG	\$750,000	11%	\$500,000	7%	\$2,787,190	41%	\$2,000,000	20%	\$450,000	7%	\$303,727	4%
CDBG-CV	\$2,035,000	20%	\$0	0%	\$5,087,340	50%	\$0	0%	\$1,017,000	10%	\$2,034,835	20%
HOME	\$2,131,411	69%	\$0	0%	\$0	0%	\$0	0%	\$650,000	21%	\$309,045	10%
ESG	\$0	0%	\$0	0%	\$0	0%	\$0	0%	\$687,765	93%	\$55,764	7%
HTF	\$2,041,696	66%	\$0	0%	\$0	0%	\$0	0%	\$750,000	24%	\$310,188	10%

## Plan Year 2 Awards

Program	Goal										Admin	
	Preserve and Construct Affordable Housing		Plan for Communities		Improve and Sustain Vital Public Infrastructure		Revitalize Local Economies		Reduce Homelessness			
CDBG	\$1,566,117	30%	\$653,500	13%	\$3,000,000	57%	\$0	0%	\$0	0%	N/A	
CDBG-CV	\$3,631,240	38%	\$0	0%	\$3,465,558	37%	\$0	0%	\$2,372,687	25%		
HOME	\$1,919,704	86%	\$0	0%	\$0	0%	\$0	0%	\$300,000	14%		
ESG	\$0	0%	\$0	0%	\$0	0%	\$0	0%	\$687,765	100%		
HTF	\$1,691,696	55%	\$0	0%	\$0	0%	\$0	0%	\$1,400,000	45%		



# 2021-2022 CAPER Grants Awarded

- **CDBG: 32 projects - \$5,219,617 awarded**
  - Housing: 3 projects – \$1,566,117 awarded
  - Public Facilities: 3 projects – \$1,800,000 awarded
  - Community Facilities: 2 projects – \$1,200,000 awarded
  - Economic Development: 0 projects – \$0 awarded
  - Planning: 23 projects – \$653,500 awarded
- **CDBG-CV: 16 projects – \$6,003,927 awarded**
- **HOME: 5 projects – \$2,219,704 awarded**
- **HTF: 5 projects – \$3,091,696 awarded**
- **ESG: \$687,765 awarded to 9 of the 10 HRDCs via formula grants**



# 2021-2022 CAPER Goals and Outcomes

- CDBG, HOME, HTF, and ESG expended a total of **\$16,423,110** in Program Year 2
- CDBG expended \$5,548,695, HOME expended \$5,152,215, HTF expended \$5,665,697, and ESG expended \$56,503

Program	Goal										Admin	
	Preserve and Construct Affordable Housing		Plan for Communities		Improve and Sustain Vital Public Infrastructure		Revitalize Local Economies		Reduce Homelessness			
CDBG & CDBG-CV	\$207,454	4%	\$713,771	13%	\$3,856,983	70%	\$300,000	5%	\$0	0%	\$556,656	7%
HOME	\$4,751,642	92%	\$0	0%	\$0	0%	\$0	0%	\$0	0%	\$400,573	8%
ESG	\$0	0%	\$0	0%	\$0	0%	\$0	0%	\$51,959	92%	\$4,544	8%
HTF	\$5,231,196	92%	\$0	0%	\$0	0%	\$0	0%	\$150,000	3%	\$284,501	5%
<b>TOTAL</b>	<b>\$10,190,292</b>	<b>62%</b>	<b>\$713,771</b>	<b>4%</b>	<b>\$3,856,983</b>	<b>23%</b>	<b>\$300,000</b>	<b>2%</b>	<b>\$201,959</b>	<b>1%</b>	<b>\$1,074,949</b>	<b>7%</b>



# 2021-2022 CAPER Goals and Outcomes

Goal	Indicator	Unit of Measure	All Program Years (To Date)		Current Program Year	
			Expected – Strategic Plan	Actual – Strategic Plan	Expected – Program Year	Actual – Program Year
Preserve and Construct Affordable Housing	Rental units constructed	Household Housing Unit	60	59	12	53
	Rental units rehabilitated	Household Housing Unit	130	158	26	10
	Homeowner Housing Added	Household Housing Unit	10	0	2	0
	Homeowner Housing Rehabilitated	Household Housing Unit	15	1	3	0
	Direct Financial Assistance to Homebuyers	Households Assisted	250	43	50	21
Plan for Communities	Other	Local Governments Assisted	75	45	15	27
Improve and Sustain Public Infrastructure	Public Facility or Infrastructure Activities Other than Low/Moderate Income Housing Benefit	Persons Assisted	5,000	11,004	1,000	7,201
	Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit	Households Assisted	100	0	20	0
Revitalize Local Economies	Façade treatment / business building rehabilitation	Businesses	5	0	0	0
	Jobs created / retained	Jobs	250	46	80	30
	Businesses assisted	Businesses Assisted	20	2	3	2
Reduce Homelessness	Tenant-based rental assistance / Rapid Rehousing	Households Assisted	1,000	121	200	1
	Homeless Person Overnight Shelter	Persons Assisted	400	410	80	293
	Homelessness Prevention	Persons Assisted	2,400	192	480	12
	Housing for Homeless added	Household Housing Unit	100	56	20	56



# 2021-2022 CAPER Monitoring

- **Project Completion Monitoring**
  - CDBG – 6 projects
  - CDBG-CV – 1 project
  - HOME – 6 projects
  - HTF – 4 projects
- **Construction Progress Monitoring**
  - HOME – 2 projects
  - HTF – 4 projects
- **Period of Affordability (POA) Monitoring**
  - HOME – 8 projects
  - HTF – 0 projects (no projects are 12 months past completion)
- **ESG Monitoring**
  - All 9 ESG subrecipients were monitored with virtual visits and desk monitoring



# 2021-2022 CAPER Document Review

- 2021-2022 CAPER is available:
  - On Commerce’s website:  
<https://commerce.mt.gov/Consolidated-Plan/Documents>
  - At several depositories throughout the state  
(see website for list)
  - By request



# 2022-2023 AAP

## Initial Input

- Commerce and DPHHS are developing the 2022-2023 Annual Action Plan (AAP) that covers April 1, 2022 – March 31, 2023.
- HUD's CPD Allocations for Plan Year 3
  - CDBG: \$6,537,201
  - HOME: \$3,420,477
  - HTF: \$2,982,433
  - ESG: \$741,906
- Initial input on the way Commerce and DPPHS should utilize these funds to meet community development needs across Montana is encouraged during the public comment period
- The Draft 2022-2023 AAP will be released on July 5, 2022 and there will be a public hearing on July 21, 2022 for further input.



# 2021-2022 CAPER Contact Information

## **Commerce:**

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Administrator (Community MT): Renee Lemon

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Email: [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)

Website: <https://commerce.mt.gov/Consolidated-Plan>





# 2021-2022 CAPER Contact Information

## **DPHHS:**

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PO Box 202956 Helena, MT 59620-2956

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Gene Hermanson

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Website:

[www.dphhs.mt.gov](http://www.dphhs.mt.gov)



# 2021-2022 CAPER Comments

Comments regarding the Draft 2021-2022 CAPER are now being accepted.

*If you have a comment and are joining via webinar, please raise your hand so we can unmute you. If you are joining via phone, please press \*9 to indicate you have a comment and then press \*6 to unmute/re-mute yourself.*

When providing comment

- Please state and spell your name
- Please state the organization you represent (if applicable)

Written comments should be addressed to the address or email below and will be accepted until 5:00 p.m. on **June 29, 2022**.

Montana Department of Commerce  
Community Development Division  
Attn: Con Plan  
PO Box 200523  
Helena, MT 59620-0523  
[DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)



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2021-2022 CONSOLIDATED ANNUAL PERFORMANCE AND  
EVALUATION REPORT

MONTANA DEPARTMENT OF COMMERCE

TRANSCRIPT OF PUBLIC HEARING

June 20, 2022  
2:00 p.m.  
Via Zoom

HOLLY FOX  
LESOFSKI COURT REPORTING  
7 WEST SIXTH AVENUE, SUITE 2C  
HELENA, MONTANA 59601  
(406) 443-2010

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1 PARTICIPANTS  
2  
3 VIA ZOOM:  
4 TAYLOR CROWL  
5 CHANDLER ROWLING  
6 JULIE FLYNN  
7 SINDIE KENNEDY  
8 SHYLA PATERA  
9 JIM MORTON  
10 Unidentified phone number  
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1 The following proceedings were had and testimony  
2 taken:  
3 \* \* \* \* \*  
4  
5 **MS. CROWL:** Okay. We're going to get started.  
6 So as I've mentioned, welcome to the public hearing  
7 for the 2021-2022 Consolidated Annual Performance and  
8 Evaluation Report, also known as the CAPER. This is hosted  
9 by the Montana Department of Commerce and then also the  
10 Montana Department of Public Health and Human Services. I  
11 have a couple of housekeeping items to go over before we  
12 dig into the meat of the presentation, the first one being  
13 that this webinar is being recorded, so you should have  
14 seen that warning pop up on your screen. It will be  
15 available afterwards on our website.  
16 If you have any questions throughout about the  
17 presentation, such as issues with the Zoom webinar format  
18 or any sort of, like, technical issues, please put that  
19 either the chat or in the question-and-answer feature.  
20 That way we can make sure that we're responding to it and  
21 not continuing if there's any issues with the audio on my  
22 end.  
23 If you have any questions about the actual material,  
24 there will be a public comment portion at the very end, so  
25 we ask that you hold your comments until then. And any

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1 questions, we can answer at that point too. And with that,  
2 we'll dive in.  
3 So the State of Montana through the Department of  
4 Commerce, known as Commerce, and the Department of Public  
5 Health and Human Services, known as DPHHS, develops a  
6 five-year plan to guide policy and investment for housing,  
7 infrastructure, economic, and other community development  
8 needs. The five-year plan, which is known the Consolidated  
9 Plan For Housing and Community Development, or con plan, is  
10 required by the U.S. Department of Housing and Urban  
11 Development, known as HUD, to assess Montana's needs and  
12 current conditions, as well as to determine priorities and  
13 allocate HUD community planning development funding, or CPD  
14 funding.  
15 The perspectives and opinions shared by participants  
16 of this public hearing will help Commerce and DPHHS to edit  
17 and finalize our draft 2021-2022 CAPER, which falls under  
18 the 2020-2024 consolidated plan, and we hope that, with  
19 your input, we can ensure community development needs  
20 across Montana are identified and addressed.  
21 There are three objectives in Montana's con plan, or  
22 consolidated plan, and these include providing decent  
23 housing, providing a suitable living environment, and  
24 expanding economic opportunities. And these three  
25 objectives are wrapped into five goals that we fund within,

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1 so we fund and appropriate funds within these five goals.  
2 And the first one is to preserve and construct affordable  
3 housing, the second is to plan for communities, the third  
4 is to improve and sustain public infrastructure, the fourth  
5 is to revitalize local economies, and the fifth is to  
6 reduce homelessness.  
7 The programs that are covered by the 2020-2024  
8 consolidated plan and also the 2021-2022 CAPER are the  
9 programs that are on your screen now. This includes the  
10 Community Development Block Grant, known as CDBG program.  
11 Here in the state of Montana that's broken down into kind  
12 of four subprograms. We have CDBG housing, which covers  
13 rental development and single family rehabilitation. We  
14 have CDBG public and community facilities, which funds  
15 projects that have to do with infrastructure, water,  
16 wastewater improvements, and also community facilities such  
17 as food banks. We have the CDBG economic development  
18 program, which funds projects that have to do with job  
19 creation and retention for low- to moderate-income  
20 Montanans. And then we have CDBG planning, which funds a  
21 variety of planning activities across the state.  
22 The second program is HOME Investment Partnership  
23 Program, also known as HOME. They have two kind of  
24 programs within that. The first is rental development --  
25 or the first funds rental development, single family

<p style="text-align: right;">Page 6</p> <p>1 housing development, and rental rehabilitation. And then 2 there's also the Home Buyer Assistance Program within HOME. 3 The third program is the Housing Trust Fund, known as 4 HTF. They fund rental development, single family 5 development, and rental rehabilitation. 6 And then the fourth program is the Emergency Solutions 7 Grant, which is based out of DPHHS, and they fund projects 8 related to emergency shelter, homelessness prevention, and 9 rapid rehousing. 10 HOPWA, which is Housing Opportunities for Persons With 11 AIDS, is also a CPD program. However, the State of Montana 12 only receives a competitive HOPWA grant, not a 13 formula-based HOPWA grant, so we don't cover HOPWA in our 14 consolidated plan or CAPER or other planning documents. If 15 you have any questions about HOPWA, please feel free to 16 reach out to Julianna Campbell at DPHHS at 17 julianna.campbell@mt.gov. 18 There are kind of five plans that fall within the con 19 plan process. The first is the five-year Consolidated Plan 20 for Housing and Community Development, known as the con 21 plan. These are strategic plans that guide housing and 22 community investments across the State of Montana. Right 23 now the State of Montana is currently operating under 24 2020-2024 consolidated plan. The next document is the 25 annual action plan, which we won't be discussing today, but</p>	<p style="text-align: right;">Page 8</p> <p>1 revitalizing local economies, reducing homelessness, and 2 then also a portion for administrative costs at the state 3 level. 4 And under that you'll see the Plan Year 2 awards, so 5 that is what we awarded based on the applications that we 6 received. So I wanted to point out a couple of things to 7 note between these two tables. The first is that we 8 afforded a little bit more in CDBG funds to preserving and 9 constructing affordable housing, same for planning for 10 communities, and same for improving and sustaining vital 11 public infrastructure. We didn't award any CDBG economic 12 development funds because we didn't receive any 13 applications during this last program year. And we didn't 14 explicitly award any CDBG funds for reducing homelessness, 15 although some of our housing projects kind of cross over 16 both lines and could be considered one or the other. We 17 also have the breakdown for CDBG-CV. We ended up awarding 18 a little bit more to preserve and construct affordable 19 housing and a little bit less to improving and sustaining 20 vital public infrastructure. 21 For HOME and ESG and HTF, those were largely kind of 22 in line with our Plan Year 2 funding allocations. 23 So to cover what grants we awarded during the previous 24 program year, we awarded 32 projects -- we awarded grant 25 funds to 32 CDBG projects. These awards totaled</p>
<p style="text-align: right;">Page 7</p> <p>1 the annual action plans are prepared each year of the 2 consolidated plan and outline specific activities, goals, 3 and objectives for the given program year. So our annual 4 action plan for 2021 to 2022, we had that public hearing 5 last summer, and then the CAPER is the followup document 6 that reports out on that progress. So the CAPER or 7 Consolidated Annual Performance and Evaluation Report are 8 annual reports that detail use of funds and progress 9 towards meeting goals and objectives for AAPs. So the 10 Montana 2021 to 2022 CAPER reports on activities for 11 Program Year 2 of the 2020 to 2024 consolidated plan. And 12 for the State of Montana, our program year runs from 13 April 1, 2021, to March 31, 2022. So that's the time 14 period that we will be covering with this CAPER. 15 On the screen now are two tables. The first is the 16 Plan Year 2 funding allocations, so these are the funding 17 allocations that were in our 2021 to 2022 AAP. You'll see 18 it broken down by program on the left-hand side. It 19 includes CDBG, CDBG-CV, or CDBG Cares, which was a one-time 20 funding from HUD to help communities help prevent, prepare 21 for, and respond to COVID-19. Then it has HOME, ESG, and 22 HTF. And then across the top you'll see how we have it 23 split up amongst our five goals: Preserving and 24 constructing affordable housing, planning for communities, 25 improving and sustaining vital public infrastructure,</p>	<p style="text-align: right;">Page 9</p> <p>1 \$5,219,617. We awarded three housing projects that totaled 2 About \$1.5 million. We awarded three public facility 3 projects that totaled \$1.8 million. We awarded two 4 community facility projects that totaled \$1.2 million. We 5 didn't award any economic development projects because we 6 didn't receive any applications. And then we awarded 23 7 planning projects, which totaled \$653,000. We also awarded 8 16 CDBG-CV projects. Again, this was a one-time-only 9 funding allocation from HUD, and those projects totaled 10 around \$6 million. We awarded five HOME projects, which 11 totaled around \$2.2 million. We awarded five HTF projects, 12 which totaled a little over \$3 million. And then ESG 13 awarded \$687,765 to nine of the 10 HRDCs via formula 14 grants. 15 This next slide shows our expenditures in relation to 16 these goals and outcomes. Often for the State of Montana 17 we'll award during one program year, and then our expenses 18 and expenditures happen in subsequent program years. So 19 oftentimes these don't perfectly kind of match up with what 20 we think we're kind of allocating funds to. But in the 21 previous program year in CDBG, HOME, HTF, and ESG, the 22 State of Montana expended a total of \$16.4 million. CDBG 23 expended \$5.5 million. HOME expended \$5.1 million. HTF 24 expended \$5.6 million. And ESG expended \$56,000. And the 25 lower rate for ESG expenditures was just due to the fact</p>

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1 that they had also ESG-CV or ESG Cares funds as well, and  
2 so a lot of ESG grantees were using those funds and will  
3 use Program Year 2 ESG funds in subsequent years.  
4 So in the table below we also have that broken down by  
5 program and have expenditures broken down by goal. So you  
6 can see in CDBG and CDBG-CV, we have the largest  
7 expenditures -- around \$3.8 million -- in the goal of  
8 improving and sustaining vital public infrastructure. For  
9 HOME, the majority of CDBG -- or the majority of  
10 expenditures came from Goal 1, preserve and construct  
11 affordable housing. And same for HTF. Whereas for ESG,  
12 the majority of all of their funds were expended under the  
13 goal of reducing homelessness.  
14 This next slide shows our goals and outcomes for the  
15 first two columns under all program years to date. Those  
16 are goals and -- and actual performance measures for the  
17 entire consolidated plan, so for that entire five-year  
18 period. And then the final two columns on the right-hand  
19 side under current program year, those are our goals and  
20 actual performance measures for this Consolidated Annual  
21 Performance and Evaluation Report. I'll leave this on the  
22 screen for a couple of minutes -- or a couple of seconds so  
23 people can have a chance to read through.  
24 Okay. Moving on, during the 2021-2022 CAPER, the  
25 State of Montana monitored a variety of different projects

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1 different phases and stages of their process, so we  
2 completed project completion monitoring for six CDBG  
3 projects, for one CDBG-CV or CDBG Cares project, for six  
4 HOME projects, for four HTF projects; and then we completed  
5 construction progress monitoring for two HOME projects,  
6 for -- and for four HTF projects. We completed period of  
7 affordability, or POA, monitoring for eight HOME projects  
8 and then for zero HTF projects because none of those  
9 projects are 12 months past completion. So that number  
10 will jump up in years to come. For ESG monitoring, all  
11 nine of ESG sub-recipients were monitored with virtual  
12 visits and desk monitoring.  
13 So the 2021-2022 CAPER is available on Commerce's  
14 website.  
15 That's [commerce.mt.gov/consolidated-plan/documents](https://commerce.mt.gov/consolidated-plan/documents).  
16 It's also available at several depositories throughout  
17 the state. There's a list on our website under  
18 "Depositories" that has all of those locations, and then  
19 it's also available by request. So if you would like that,  
20 please feel free to reach out to us here at Commerce, and  
21 we'll make sure that it ends up in your hands.  
22 As part of this public hearing we're also including a  
23 little bit of initial input on our 2022 to 2023 annual  
24 action plan. Again, we're developing the annual -- the  
25 2022 to 2023 annual action plan, or AAP, right now. That

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1 covers the period from April 2, 2022, to March 31, 2023.  
2 The State of Montana is trying to make out public  
3 participation process a little bit more robust, so we're  
4 doing two public hearings for the AAP. And so this public  
5 hearing will just cover any initial input that anybody has,  
6 but we're plan on having another public hearing once the  
7 plan is released. So HUD CPD allocations for Plan Year 3  
8 will still be covered by this 2022 to 2023 AAP are  
9 6.5 million for CDBG, 3.4 million for HOME, 2.9 million for  
10 HTF, and \$741,906 for ESG. Initial input on the way that  
11 Commerce and DPHHS should utilize these funds to meet  
12 community development needs across Montana is encouraged  
13 during the public comment period at the end of this  
14 presentation. And as I mentioned, the draft 2022 to 2023  
15 AAP will be released on July 5, 2022, and there will be  
16 public hearing on July 21, 2022, for further input.  
17 So if you have any additional information or questions  
18 that you need answered about our 2021 to 2022 CAPER on this  
19 screen, we have contact information for Department of  
20 Commerce. You can send any written questions to 301 South  
21 Park Avenue, Helena, Montana 59601, or P.O. Box 200523,  
22 Helena, Montana, 59620-0523. Right now our HUD CPD  
23 programs are split between two divisions; we're between  
24 Montana Housing and then the Community MT division, so I  
25 have both administrators listed here on the screen. The

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1 division administrator for Montana Housing is Cheryl Cohen,  
2 and then the division administrator for Community MT Renee  
3 Lemon. You can reach us at (406)841-2770 or fax at  
4 (406)841-2771, and then email at [docconplan@mt.gov](mailto:docconplan@mt.gov). And,  
5 again, our website, which is  
6 [commerce.mt.gov/consolidatedplan](https://commerce.mt.gov/consolidatedplan).  
7 For DPHHS, if you have any questions revolving --  
8 revolving around ESG, you can reach them at 1400 Carter  
9 Drive, Helena, Montana 59601, or P.O. Box 202956, Helena,  
10 Montana 59620-2956. The administrator that oversees ESG is  
11 Gene Hermanson, and then the bureau chief is Sarah Loewen.  
12 Their phone number is (406)447-4265. Their fax is  
13 (406)447-4287. And then their website is [dphhs.mt.gov](https://dphhs.mt.gov).  
14 So with that, we'll get to the public hearing  
15 component of our time today. So comments regarding the  
16 draft 2021-2022 CAPER are now being accepted. If you have  
17 any comments and are joining via webinar, please raise your  
18 hand so we can unmute you. If you are joining via phone,  
19 please press star-9 to indicate that you have a comment,  
20 and then press star-6 to unmute and remute yourself. When  
21 providing a public comment, please state your name and  
22 spell your name, and then please state the organization --  
23 excuse me -- that you represent, if that's applicable.  
24 Written comments should be addressed to the address or  
25 email below and will be accepted until 5:00 p.m. on

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1 June 29, 2022. And that address is Montana Department of  
2 Commerce Community Development Division, Attention: Con  
3 plan, P.O. Box 200523, Helena, Montana 59620-0523, or you  
4 can send them DOCconplan@mt.gov.  
5 So with that, I see, Shyla, you have your hand up. So  
6 I think I've allowed you to talk, and you should be able to  
7 unmute yourself.  
8 **MS. PATERA:** Hi. For the record, my name is Shyla  
9 Patera; spelled S-h-y-l-a, last name P-a-t-e-r-a, I do  
10 represent North Central Independent Living Services in  
11 Black Eagle, Montana. That's a center for independent  
12 living that helps assist people with disabilities to try to  
13 stay as independent with or without supports in our Montana  
14 communities. And we do thank the Montana Department of  
15 Commerce and the housing division, as well as the community  
16 development division and DPHHS, for undertaking many  
17 partnerships to improve housing for people with  
18 disabilities, particularly the Housing Stability Fund, any  
19 construction you have done to assist permanent, supportive  
20 housing where requested and needed, as well as our senior  
21 and disabled units in Montana.  
22 As always, we ask that the goal of  
23 universally-designed visible housing be a primary goal for  
24 those of us with disabilities in Montana, because many  
25 Montanans want to age in place. We're very excited about

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1 opportunities that DPHHS and Commerce have undertaken,  
2 particularly with the Heart waiver, which is the waiver  
3 with addictive and mental health disorder division. They  
4 have undertaken tenancy opportunities, which have helped  
5 many Montanans with mental health remain independent and in  
6 their communities.  
7 As always, as a longtime housing advocate that is now  
8 branched off into homelessness, I'm seeing a lot of people  
9 with dual disabilities discharging to ESG and sheltering  
10 sites that isn't a permanent, supportive -- supportive  
11 house or housing -- accessible housing complex. And one of  
12 the things that I would like to recommend is that we -- we  
13 partner with our sheltering agencies and those who operate  
14 shelters to let them know that if a person is eligible for  
15 Medicaid and Medicaid waiver, that they can potentially  
16 bring attendance into sheltering options.  
17 During COVID-19 it's been really helpful to have  
18 hotels and community options where necessary. And although  
19 a hotel is not ideal for everything, it can serve its use  
20 if -- if hotels are willing to lease and have space to do  
21 so following COVID. It's not a permanent solution, but we  
22 really hope that that's considered.  
23 As always, we could use more funding and use of  
24 vouchers of any type, from shelter plus care to Section 8  
25 mainstream vouchers and more units that may be rehabbed to

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1 the maximum extent, even though that's kind of hard to do.  
2 We appreciate all of the programs, and we really hope  
3 that HOME and community development work on finding ways so  
4 that there aren't any accessible sidewalk and pathway  
5 deserts and food deserts and transportation deserts as  
6 well.  
7 If I've forgotten anything I will be submitting  
8 written comments by June 29th, and I thank you for allowing  
9 me to speak.  
10 **MS. CROWL:** Thank you very much, Shyla.  
11 Okay. If anybody else has a public comment, again, if  
12 you're joining via webinar, please raise your hand so I can  
13 unmute you. And if you're joining via phone, please press  
14 star-9 to indicate you have a comment and then press star-6  
15 to unmute and remute yourself.  
16 **MS. ROWLING:** Hey, Taylor, this is Chandler. Just  
17 to let you know that I don't see any comments or questions  
18 at this time in the chat or in the Q and A.  
19 **MS. CROWL:** Thanks so much, Chandler.  
20 Okay. Well, with that we'll close the public hearing.  
21 Again, written comments should be addressed to the address  
22 on the screen or email below, docconplan@mt.gov. And we'll  
23 accept those written comments until 5:00 p.m. on June 29,  
24 2022.  
25 Thanks so much for taking some time out of your day

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1 today to come and join us and offer your feedback on the  
2 2021-2022 CAPER. Thanks.  
3 (Hearing concluded at 2:27 p.m.)  
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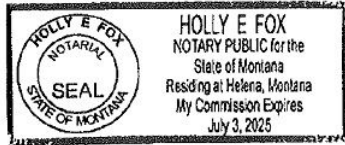
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C E R T I F I C A T E

I, HOLLY FOX, Freelance Court Reporter and a Notary Public for the State of Montana, do hereby certify:

That the foregoing hearing was taken before me at the time and place herein named, that the hearing was reported by me and that the foregoing pages contain a true record of the testimony of the witnesses to the best of my ability.

DATED this 22nd day of June, 2022.





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<b>under (7)</b> 4:17;6:23;8:4;10:12, 15,19;11:17 <b>undertaken (2)</b> 15:1,4 <b>undertaking (1)</b> 14:16 <b>units (2)</b> 14:21;15:25 <b>universally-designed (1)</b> 14:23 <b>unmute (5)</b> 13:18,20;14:7;16:13, 15 <b>up (7)</b> 3:14;7:23;8:17;9:19; 11:10,21;14:5 <b>Urban (1)</b> 4:10 <b>use (5)</b> 7:8;10:3;15:19,23,23 <b>using (1)</b> 10:2 <b>utilize (1)</b> 12:11	<b>waiver (3)</b> 15:2,2,15 <b>warning (1)</b> 3:14 <b>wastewater (1)</b> 5:16 <b>water (1)</b> 5:15 <b>way (2)</b> 3:20;12:10 <b>ways (1)</b> 16:3 <b>webinar (4)</b> 3:13,17;13:17;16:12 <b>website (5)</b> 3:15;11:14,17;13:5, 13 <b>welcome (1)</b> 3:6 <b>Whereas (1)</b> 10:11 <b>willing (1)</b> 15:20 <b>within (5)</b> 4:25;5:1,24;6:2,18 <b>without (1)</b> 14:13 <b>work (1)</b> 16:3 <b>wrapped (1)</b> 4:25 <b>written (5)</b> 12:20;13:24;16:8,21, 23	<b>2 (6)</b> 7:11,16;8:4,22;10:3; 12:1 <b>2.9 (1)</b> 12:9 <b>2:27 (1)</b> 17:3 <b>200523 (2)</b> 12:21;14:3 <b>2020 (1)</b> 7:11 <b>2020-2024 (3)</b> 4:18;5:7;6:24 <b>2021 (5)</b> 7:4,10,13,17;12:18 <b>2021-2022 (7)</b> 3:7;4:17;5:8;10:24; 11:13;13:16;17:2 <b>2022 (14)</b> 7:4,10,13,17;11:23, 25;12:1,8,14,15,16,18; 14:1;16:24 <b>2023 (5)</b> 11:23,25;12:1,8,14 <b>2024 (1)</b> 7:11 <b>202956 (1)</b> 13:9 <b>21 (1)</b> 12:16 <b>23 (1)</b> 9:6 <b>29 (2)</b> 14:1;16:23 <b>29th (1)</b> 16:8	<b>5 (1)</b> 12:15 <b>5:00 (2)</b> 13:25;16:23 <b>59601 (2)</b> 12:21;13:9 <b>59620-0523 (2)</b> 12:22;14:3 <b>59620-2956 (1)</b> 13:10
<b>V</b>	<b>Y</b>	<b>3</b>	<b>6</b>
<b>variety (2)</b> 5:21;10:25 <b>via (5)</b> 9:13;13:17,18;16:12, 13 <b>virtual (1)</b> 11:11 <b>visible (1)</b> 14:23 <b>visits (1)</b> 11:12	<b>zero (1)</b> 11:8 <b>Zoom (1)</b> 3:17	<b>3 (1)</b> 12:7 <b>3.4 (1)</b> 12:9 <b>301 (1)</b> 12:20 <b>31 (2)</b> 7:13;12:1 <b>32 (2)</b> 8:24,25	<b>6.5 (1)</b> 12:9
	<b>Z</b>	<b>4</b>	<b>8</b>
	<b>1</b>	<b>406447-4265 (1)</b>	<b>8 (1)</b> 15:24

Crowl, Taylor

---

**From:** Montana Department of Commerce <commerce@announcements.mt.gov>  
**Sent:** Wednesday, June 1, 2022 10:02 AM  
**To:** Crowl, Taylor  
**Subject:** 2021-2022 CAPER



*Photo by Montana Department of Commerce*

## **The Montana Departments of Commerce and Public Health and Human Services Announce the Public Comment Period for the 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER)**

The 2021-2022 CAPER – which reports accomplishments and progress on Consolidated Plan goals for the State of Montana’s CDBG, HOME, HTF, and ESG programs – is available for **public comment from June 2, 2022, to June 29, 2022**. The 2021-2022 CAPER covers the period from April 1, 2021, to March 31, 2022. For more information and to provide oral comments, the public is invited to attend a **virtual public hearing at 2:00 p.m. on Monday, June 20, 2022**. The public hearing will also solicit initial input to identify

needs and develop strategies for use of program funds covered by the 2022-2023 Annual Action Plan (AAP), which will be available for public comment in July 2022.

All documents are available electronically on Commerce's [website](#), as a hardcopy by request, and at [select repositories](#) across the state. **All comments must be submitted to the address or email below no later than 5:00 p.m. on June 29, 2022.**

Montana Department of Commerce  
Community Development Division  
Attention: Con Plan  
301 S. Park Avenue  
P.O. Box 200523  
Helena, MT 59620-0523  
[DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)

The public hearing will be held on Zoom and presentation materials will be available on Commerce's [website](#) prior to the public hearing. The public hearing will provide an overview of applicable requirements, takeaways from the 2021-2022 CAPER, and initial input for the 2022-2023 AAP. The State of Montana will consider any comments or views provided in writing during the specified comment periods or orally during the public hearing.

[Join Webinar Here](#)

*The Department of Commerce will make reasonable accommodations for persons with disabilities or persons with limited English proficiency who wish to participate in this process and need an alternative accessible format of the presentation materials or translation services. If you require an accommodation, please contact the Department of Commerce at [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov) no later than 5:00 p.m. on June 15, 2022.*

*El Departamento de Comercio hará adaptaciones razonables para las personas con discapacidades o personas con dominio limitado del inglés que deseen participar en este proceso y necesiten un formato accesible alternativo de materiales de presentación o*

*servicios de traducción. Si necesita una adaptación, comuníquese con El Departamento de Comercio en [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov) antes de las 5:00 p.m. del 15 de junio de 2022.*

**Have questions?** Email [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)



**MONTANA DEPARTMENT OF COMMERCE**

301 S. PARK AVE. | PO BOX 200501 | HELENA, MT 59620-0501

P: 406.841.2700 | F: 406.841.2701 | TDD: 406.841.2702

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· P.O. Box 200501 · Helena, MT 59620-0501





## Crowl, Taylor

---

**From:** Crowl, Taylor  
**Sent:** Thursday, June 2, 2022 9:48 AM  
**To:** Crowl, Taylor  
**Subject:** FW: Bulletin Detail Report: 2021-2022 CAPER

TAYLOR CROWL (she/her/hers)

T: 406.841.2863

---

**From:** Montana Department of Commerce <[commerce@announcements.mt.gov](mailto:commerce@announcements.mt.gov)>  
**Sent:** Wednesday, June 1, 2022 2:01 PM  
**To:** Proul, Anita <[Anita.Proul@mt.gov](mailto:Anita.Proul@mt.gov)>  
**Subject:** Bulletin Detail Report: 2021-2022 CAPER

Having trouble viewing this email? [View this report in your account.](#)



Report Generated: 06/01/2022 02:00 PM MDT

This report automatically generates after a bulletin is sent. [View the Bulletin Detail Report online](#) to see the most recent performance metrics for this bulletin.

**Subject:** 2021-2022 CAPER

**Sent:** 06/01/2022 10:00 AM MDT

**Sent By:** [anita.proul@mt.gov](mailto:anita.proul@mt.gov)

**Sent To:** Subscribers of Consolidated Plan

**1,853**  
 Recipients

✓  Email

X  SMS

X  Facebook

X  Twitter

✓  RSS



**94.4%**

Delivered

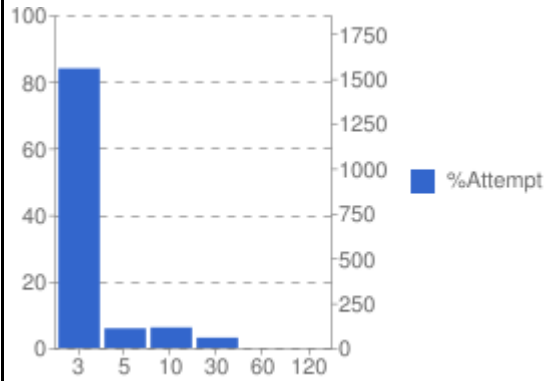
1% Pending

5% Bounced

21% Open Rate

1% Click Rate

## Email Delivery Stats



Minutes	Cumulative Attempted
3	84%
5	90%
10	96%
30	99%
60	99%
120	99%

### Delivery Metrics - Details

**1,853** Total Sent

**1,750 (94%)** Delivered

**17 (1%)** Pending

**86 (5%)** Bounced

**0 (0%)** Unsubscribed

### Bulletin Analytics

**581** Total Opens

**375 (21%)** Unique Opens

**17** Total Clicks

**16 (1%)** Unique Clicks

**16** # of Links

## Delivery and Performance

Channel	Progress	Percent Delivered	Number of Recipients	Number Delivered	Opened / Unique	Bounced / Failed	Unsubscribed
Email Bulletin	Sending...	94.4%	1,853	1,750	375 / 21.4%	86	0
SMS Message	Delivered	0.0%	0	0	n/a	0	n/a

## Bulletin Link Overview

Link URL	Unique Clicks	Total Clicks
<a href="https://commerce.mt.gov/Consolidated-Plan/Documents">https://commerce.mt.gov/Consolidated-Plan/Documents</a>	7	7
<a href="https://mt.gov.zoom.us/webinar/register/WN_IILcXiL5RmSYytDeJvFrmQ">https://mt.gov.zoom.us/webinar/register/WN_IILcXiL5RmSYytDeJvFrmQ</a>	3	3
<a href="https://commerce.mt.gov/Consolidated-Plan/Updates">https://commerce.mt.gov/Consolidated-Plan/Updates</a>	2	2
<a href="http://commerce.mt.gov/SocialMedia">http://commerce.mt.gov/SocialMedia</a>	2	2
<a href="https://public.govdelivery.com/accounts/MTDOC/subscriber/new?preferences...">https://public.govdelivery.com/accounts/MTDOC/subscriber/new?preferences...</a>	1	2
<a href="https://commerce.mt.gov/Consolidated-Plan/List-of-Repositories">https://commerce.mt.gov/Consolidated-Plan/List-of-Repositories</a>	1	1
<a href="https://subscriberhelp.granicus.com/">https://subscriberhelp.granicus.com/</a>	0	0
<a href="https://content.govdelivery.com/accounts/MTDOC/bulletins/3196e2a">https://content.govdelivery.com/accounts/MTDOC/bulletins/3196e2a</a>	0	0
<a href="http://commerce.mt.gov/">http://commerce.mt.gov/</a>	0	0

<a href="https://subscriberhelp.govdelivery.com/">https://subscriberhelp.govdelivery.com/</a>	0	0
<a href="https://content.govdelivery.com/accounts/MTDOC/bulletins/3196e2a?reqfrom...">https://content.govdelivery.com/accounts/MTDOC/bulletins/3196e2a?reqfrom...</a>	0	0
<a href="https://public.govdelivery.com/accounts/MTDOC/subscriber/topics?qsp=MTDOC_2">https://public.govdelivery.com/accounts/MTDOC/subscriber/topics?qsp=MTDOC_2</a>	0	0

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May 27, 2022

Clint Wynne, Executive Director  
Action for Eastern Montana  
HRDC Districts I, II, III  
2030 N Merrill Ave  
PO Box 1309  
Glendive, MT 59330

Greetings,

Enclosed please find draft copies of Montana's 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER).

If you recall, your organization agreed to be a repository for the Consolidated Plan for Housing and Community Development and its associated Annual Action Plan (AAP) and Consolidate Annual Performance and Evaluation Report (CAPER) documents for the 2020-2024 period. This responsibility only requires you to have documents accessible to the public for review and does not obligate you to receive public comment. All comments should be directed to the Community MT Division via phone at 406.841.2770, mail at the address listed below, or email at [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov).

The public will be noticed June 1, 2022, that draft copies of the 2021-2022 CAPER are available electronically at <https://commerce.mt.gov/Consolidated-Plan/Documents>, as a hardcopy by request, or at select locations, including your place of business (<https://commerce.mt.gov/Consolidated-Plan/List-of-Repositories>). All documents must be available for the full public comment period from **June 2, 2022, to June 29, 2021**. After the applicable comment period end date, documents provided can be destroyed and do not need to be returned to Commerce.

All comments must be submitted to the address or email below no later than 5:00 p.m. on June 29, 2022.

Montana Department of Commerce  
Community MT Division  
Attention: Con Plan  
301 S. Park Avenue  
P.O. Box 200523  
Helena, MT 59620-0523  
[DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)

For more information and to provide oral comment, the public is invited to attend a virtual public hearing via Zoom at **2:00 p.m. on Monday, June 20, 2022**. Registration information and dial-in instructions for the public hearing are available at <https://commerce.mt.gov/Consolidated-Plan/Updates>.

We thank you greatly for your willingness to be a repository location for the citizens of Montana.

Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Tracy Diaz, Executive Director  
Community Action Partnerships of NW Montana  
HRDC District X  
214 Main St  
PO Box 8300  
Kalispell, MT 59904

Greetings,

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Community MT Division  
Attention: Con Plan  
301 S. Park Avenue  
P.O. Box 200523  
Helena, MT 59620-0523  
[DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)

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Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Carilla French, Executive Director  
District IV HRDC  
2229 Fifth Ave  
Havre, MT 59501

Greetings,

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301 S. Park Avenue  
P.O. Box 200523  
Helena, MT 59620-0523  
[DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)

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Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Cathy Seilstad, Fiscal Officer  
District 6 HRDC  
300 1st Ave N #203  
Lewistown, MT 59457

Greetings,

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Attention: Con Plan  
301 S. Park Avenue  
P.O. Box 200523  
Helena, MT 59620-0523  
[DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)

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Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Heather Griner, Executive Director  
District IX HRDC  
32 S Tracy Ave  
Bozeman, MT 59715

Greetings,

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Community MT Division  
Attention: Con Plan  
301 S. Park Avenue  
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Helena, MT 59620-0523  
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Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601



May 27, 2022

Jim Morton, Executive Director  
District XI HRC  
1801 S Higgins  
Missoula, MT 59801

Greetings,

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Community MT Division  
Attention: Con Plan  
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P.O. Box 200523  
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Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Tori Matejovsky, Executive Director  
Great Northern Development Corporation  
233 Cascade St  
Wolf Point, MT 59201

Greetings,

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Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Andrea Davis, Executive Director  
Homeward  
1535 Liberty Ln  
Ste 116A  
Missoula, MT 59808

Greetings,

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301 S. Park Avenue  
P.O. Box 200523  
Helena, MT 59620-0523  
[DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)

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Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Carlos Ramalho, Executive Director  
Living Independently for Today and Tomorrow  
1201 Grand Ave  
Ste 1  
Billings, MT 59101

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Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Dave Glaser, President  
MoFi  
229 E Main St  
Missoula, MT 59802

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Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Ruby Benasky, Administrative Assistance  
Montana DPHHS, Human and Community Serv Div  
111 N Last Chance Gulch  
5th Floor  
Helena, MT 59620

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Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Pam Bean, Executive Director  
Montana Fair Housing  
519 E Front St  
Ste 533  
Butte, MT 59701

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Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Marieke Beck, Program Manager  
Montana Human Rights Bureau  
33 S Last Chance Gulch  
Ste 2B, PO Box 1728  
Helena, MT 59601

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Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601



May 27, 2022

Bob Maffit, Executive Director  
Montana Independent Living Project  
825 Great Northern Blvd  
Ste 105  
Helena, MT 59601

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Montana Independent Living Project  
3475 Monroe  
Ste 100  
Butte, MT 59701

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Montana Independent Living Project  
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Ste 2  
Bozeman, MT 59718

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Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Jim Kammerer, Library Information Services Manager  
Montana State Library  
1515 E Sixth Ave  
PO Box 201800  
Helena, MT 0

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Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Shane Walk, Acquisitions Manager  
Mountain Plains Equity  
2101 Overland Ave  
Billings, MT 59102

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Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Kaia Peterson, Executive Director  
NeighborWorks Montana  
509 First Ave S  
Great Falls, MT 59401

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Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Tom Osborn, Executive Director  
North Central Independent Living Services  
1120 25th Ave N  
Black Eagle, MT 59414

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Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

May 27, 2022

Karla Seaman, Executive Director  
Opportunities, Inc.  
District V HRDC  
905 First Ave N  
Great Falls, MT 59401

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Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
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May 27, 2022

Lori Ladas, Executive Director  
Rocky Mountain Development Council  
200 S Cruse  
Helena, MT 59601

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Enclosed please find draft copies of Montana's 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER).

If you recall, your organization agreed to be a repository for the Consolidated Plan for Housing and Community Development and its associated Annual Action Plan (AAP) and Consolidate Annual Performance and Evaluation Report (CAPER) documents for the 2020-2024 period. This responsibility only requires you to have documents accessible to the public for review and does not obligate you to receive public comment. All comments should be directed to the Community MT Division via phone at 406.841.2770, mail at the address listed below, or email at [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov).

The public will be noticed June 1, 2022, that draft copies of the 2021-2022 CAPER are available electronically at <https://commerce.mt.gov/Consolidated-Plan/Documents>, as a hardcopy by request, or at select locations, including your place of business (<https://commerce.mt.gov/Consolidated-Plan/List-of-Repositories>). All documents must be available for the full public comment period from **June 2, 2022, to June 29, 2021**. After the applicable comment period end date, documents provided can be destroyed and do not need to be returned to Commerce.

All comments must be submitted to the address or email below no later than 5:00 p.m. on June 29, 2022.

Montana Department of Commerce  
Community MT Division  
Attention: Con Plan  
301 S. Park Avenue  
P.O. Box 200523  
Helena, MT 59620-0523  
[DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)

For more information and to provide oral comment, the public is invited to attend a virtual public hearing via Zoom at **2:00 p.m. on Monday, June 20, 2022**. Registration information and dial-in instructions for the public hearing are available at <https://commerce.mt.gov/Consolidated-Plan/Updates>.

We thank you greatly for your willingness to be a repository location for the citizens of Montana.

Sincerely,

Renee Lemon, Administrator  
Community MT Division  
301 S Park Avenue  
Helena, MT 59601

**Affidavits of Publication for the Newspaper  
Advertisements for the 2021-2022 CAPER  
\*\*\* Proof of Publication \*\*\***

RAVALLI REPUBLIC  
232 W. Main St.  
Hamilton, MT 59840

BIL - MONTANA NEWSPAPER ASSOCIATION

825 GREAT NORTHERN BLVD STE 202  
HELENA MT 59601

ORDER NUMBER 108387

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Ravalli Republic, a newspaper of general circulation, printed in Lewis & Clark County, Montana, and published in the City of Hamilton, in the County of Ravalli, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

*Lannie Lau*

STATE OF MONTANA  
County of Ravalli

On this day of June 1, 2022 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Corrie Lar known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal  
Category: 0706 Legals Ravalli  
PUBLISHED ON: 06/01/2022

TOTAL AD COST: 116.00  
FILED ON: 6/1/2022

*Teresa A Cox*  
NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT

My commission expires: 8/31/2025

**MONTANA DEPARTMENT OF COMMERCE**

The Montana Departments of Commerce and Public Health and Human Services announce the public comment period for the 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER).  
The 2021-2022 CAPER – which reports accomplishments and progress on Consolidated Plan goals for the State of Montana’s CDBG, HOME, HTF, and ESG programs – is available for public comment from June 2, 2022, to June 29, 2022. The 2021-2022 CAPER covers the period from April 1, 2021, to March 31, 2022. For more information and to provide oral comments, the public is invited to attend a virtual public hearing at 2:00 p.m. on Monday, June 20, 2022. The public hearing will also solicit initial input to identify needs and develop strategies for use of program funds covered by the 2022-2023 Annual Action Plan (AAP), which will be available for public comment in July 2022.

All documents are available electronically at <https://commerce.mt.gov/Consolidated-Plan/Documents>, as a hardcopy by request, or at select locations across the state (<https://commerce.mt.gov/Consolidated-Plan/List-of-Repositories>). All comments must be submitted to the address or email below no later than 5:00 p.m. on June 29, 2022.

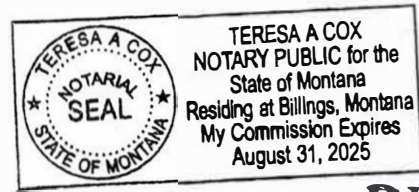
Montana Department of Commerce  
Community MT Division  
Attention: Con Plan  
301 S. Park Avenue  
P.O. Box 200523  
Helena, MT 59620-0523  
[DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)

The public hearing will be held on Zoom and presentation materials will be available on Commerce’s website at <https://commerce.mt.gov/Consolidated-Plan/Updates> prior to the public hearing. The public hearing will provide an overview of applicable requirements, takeaways from the 2021-2022 CAPER, and initial input for the 2022-2023 AAP. The State of Montana will consider any comments or views provided in writing during the specified comment periods or orally during the public hearing. To participate in the public hearing, please follow the information on Commerce’s website at <https://commerce.mt.gov/Consolidated-Plan/Updates>.

*The Department of Commerce will make reasonable accommodations for persons with disabilities or persons with limited English proficiency who wish to participate in this process and need an alternative accessible format of the presentation materials or translation materials. If you require an accommodation, please contact the Department of Commerce at [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov) no later than 5:00 p.m. on June 15, 2022.*

El Departamento de Comercio hará adaptaciones razonables para las personas con discapacidades o personas con dominio limitado del inglés que deseen participar en este proceso y necesiten un formato accesible alternativo de materiales de presentación o servicios de traducción. Si necesita una adaptación, comuníquese con El Departamento de Comercio en [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov) antes de las 5:00 p.m. del 15 de junio de 2022.

Have questions? Email [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)  
RR108387 June 1, 2022



**RECEIVED**

**JUN 13 2022**

Department of Commerce  
Community Development Division



\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

BIL - MONTANA NEWSPAPER ASSOCIATION

825 GREAT NORTHERN BLVD STE 202  
HELENA MT 59601

ORDER NUMBER 108340

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$ \_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

*Connie Lan*

STATE OF MONTANA  
County of Lewis & Clark

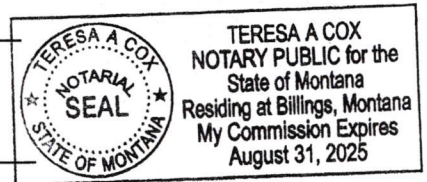
On this day of June 1, 2022 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Connie Lan known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal  
Category: 0701 Legals Helena  
PUBLISHED ON: 06/01/2022

TOTAL AD COST: 225.46  
FILED ON: 6/1/2022

*Teresa A Cox*  
NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT

My commission expires: 8/31/2025



Montana Department of Commerce

The Montana Departments of Commerce and Public Health and Human Services announce the public comment period for the 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER).

The 2021-2022 CAPER – which reports accomplishments and progress on Consolidated Plan goals for the State of Montana’s CDBG, HOME, HTF, and ESG programs – is available for public comment from June 2, 2022, to June 29, 2022. The 2021-2022 CAPER covers the period from April 1, 2021, to March 31, 2022. For more information and to provide oral comments, the public is invited to attend a virtual public hearing at 2:00 p.m. on Monday, June 20, 2022. The public hearing will also solicit initial input to identify needs and develop strategies for use of program funds covered by the 2022-2023 Annual Action Plan (AAP), which will be available for public comment in July 2022.

All documents are available electronically at <https://commerce.mt.gov/Consolidated-Plan/Documents>, as a hardcopy by request, or at select locations across the state (<https://commerce.mt.gov/Consolidated-Plan/List-of-Repositories>). All comments must be submitted to the address or email below no later than 5:00 p.m. on June 29, 2022.

Montana Department of Commerce  
Community MT Division  
Attention: Con Plan  
301 S. Park Avenue  
P.O. Box 200523  
Helena, MT 59620-0523  
DOCConPlan@mt.gov

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Have questions? Email [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)  
June 1, 2022 #108340 MMAXLP

\*\*\* Proof of Publication \*\*\*

THE BUTTE MONTANA STANDARD  
25 W Granite St  
Butte, MT 59701  
Ph: 406-496-5500

BIL - MONTANA NEWSPAPER ASSOCIATION

825 GREAT NORTHERN BLVD STE 202  
HELENA MT 59601

ORDER NUMBER 108337

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Montana Standard, a newspaper of general circulation published daily in the City of Butte, in the County of Silver Bow, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$ \_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

*Lianne Hill*

STATE OF MONTANA  
County of Silver Bow

On this day of June 1, 2022 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Connie Lae known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal  
Category: 0702 Legals Butte  
PUBLISHED ON: 06/01/2022

TOTAL AD COST: 182.00

FILED ON: 6/1/2022

*Teresa A Cox*  
NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT

My commission expires: 8/31/2025

Montana Department of Commerce

The Montana Departments of Commerce and Public Health and Human Services announce the public comment period for the 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER).

The 2021-2022 CAPER – which reports accomplishments and progress on Consolidated Plan goals for the State of Montana’s CDBG, HOME, HTF, and ESG programs – is available for public comment from June 2, 2022, to June 29, 2022. The 2021-2022 CAPER covers the period from April 1, 2021, to March 31, 2022. For more information and to provide oral comments, the public is invited to attend a virtual public hearing at 2:00 p.m. on Monday, June 20, 2022. The public hearing will also solicit initial input to identify needs and develop strategies for use of program funds covered by the 2022-2023 Annual Action Plan (AAP), which will be available for public comment in July 2022.

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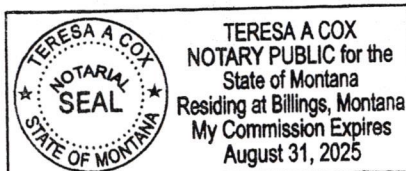
Montana Department of Commerce  
Community MT Division  
Attention: Con Plan  
301 S. Park Avenue  
P.O. Box 200523  
Helena, MT 59620-0523  
DOCConPlan@mt.gov

The public hearing will be held on Zoom and presentation materials will be available on Commerce’s website at <https://commerce.mt.gov/Consolidated-Plan/Updates> prior to the public hearing. The public hearing will provide an overview of applicable requirements, takeaways from the 2021-2022 CAPER, and initial input for the 2022-2023 AAP. The State of Montana will consider any comments or views provided in writing during the specified comment periods or orally during the public hearing. To participate in the public hearing, please follow the information on Commerce’s website at <https://commerce.mt.gov/Consolidated-Plan/Updates>.

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El Departamento de Comercio hará adaptaciones razonables para las personas con discapacidades o personas con dominio limitado del inglés que deseen participar en este proceso y necesiten un formato accesible alternativo de materiales de presentación o servicios de traducción. Si necesita una adaptación, comuníquese con El Departamento de Comercio en [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov) antes de las 5:00 p.m. del 15 de junio de 2022.

Have questions? Email [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)  
June 1, 2022 #108337 MNAXLP



\*\*\* Proof of Publication \*\*\*

THE BILLINGS GAZETTE  
401 N 28th St  
Billings, MT 59101  
Ph: (406) 657-1212 Fax: (406) 657-1345

BIL - MONTANA NEWSPAPER ASSOCIATION

825 GREAT NORTHERN BLVD STE 202  
HELENA MT 59601

ORDER NUMBER 108335

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Billings Gazette, a newspaper of general circulation published daily in the City of Billings, in the County of Yellowstone, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

*Connie Lan*

STATE OF MONTANA  
County of Yellowstone

On this day of June 1, 2022 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Connie Lan known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal

Category: 0750 LEGAL NOTICES MNAXLP

PUBLISHED ON: 06/01/2022

TOTAL AD COST: 257.84

FILED ON: 6/1/2022

*Teresa A Cox*  
NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT

My commission expires: 8/31/2025

Montana Department of Commerce  
The Montana Departments of Commerce and Public Health and Human Services announce the public comment period for the 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER).  
The 2021-2022 CAPER - which reports accomplishments and progress on Consolidated Plan goals for the State of Montana's CDBG, HOME, HTF, and ESG programs - is available for public comment from June 2, 2022, to June 29, 2022. The 2021-2022 CAPER covers the period from April 1, 2021, to March 31, 2022. For more information and to provide oral comments, the public is invited to attend a virtual public hearing at 2:00 p.m. on Monday, June 20, 2022. The public hearing will also solicit initial input to identify needs and develop strategies for use of program funds covered by the 2022-2023 Annual Action Plan (AAP), which will be available for public comment in July 2022.

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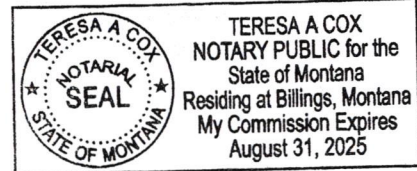
Montana Department of Commerce  
Community MT Division  
Attention: Con Plan  
301 S. Park Avenue  
P.O. Box 200523  
Helena, MT 59620-0523  
DOCConPlan@mt.gov

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Have questions? Email [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)  
June 1, 2022 #108335



\*\*\* Proof of Publication \*\*\*

THE MISSOULIAN  
500 S. Higgins Ave.  
Missoula, MT 59801  
Phone: (406) 523-5236

BIL - MONTANA NEWSPAPER ASSOCIATION

825 GREAT NORTHERN BLVD STE 202  
HELENA MT 59601

ORDER NUMBER 108342

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Missoulian, a newspaper of general circulation published daily in the City of Missoula, in the County of Missoula, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

*Carnie Lan*

STATE OF MONTANA  
County of Missoula

On this day of June 1, 2022 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Carnie Lan known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal  
Category: 0704 Legals Missoula MNAXLP  
PUBLISHED ON: 06/01/2022

TOTAL AD COST: 200.60  
FILED ON: 6/1/2022

*Teresa A Cox*  
NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT

My commission expires: 8/31/2025

Montana Department of Commerce

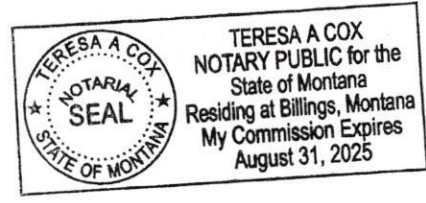
The Montana Departments of Commerce and Public Health and Human Services announce the public comment period for the 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER). The 2021-2022 CAPER – which reports accomplishments and progress on the Consolidated Plan goals for the State of Montana’s CDBG, HOME, HTF, and ESG programs – is available for public comment from June 2, 2022, to June 29, 2022. The 2021-2022 CAPER covers the period from April 1, 2021, to March 31, 2022. For more information and to provide oral comments, the public is invited to attend a virtual public hearing at 2:00 p.m. on Monday, June 20, 2022. The public hearing will also solicit initial input to identify needs and develop strategies for use of program funds covered by the 2022-2023 Annual Action Plan (AAP), which will be available for public comment in July 2022.

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Montana Department of Commerce  
Community MT Division  
Attention: Con Plan  
301 S. Park Avenue  
P.O. Box 200523  
Helena, MT 59620-0523  
DOCConPlan@mt.gov

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Have questions? Email [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)  
June 1, 2022 #108342



GREAT FALLS  
**TRIBUNE**  
PART OF THE USA TODAY NETWORK

**AFFIDAVIT OF PUBLICATION  
THE GREAT FALLS TRIBUNE  
205 RIVER DR S  
GREAT FALLS, MT 59405  
Phone: (406) 791-1444  
Toll Free (800) 438-6600**

**MT NEWSPAPER ASSOCIATION  
825 GREAT NORTHERN BLVD STE  
HELENA, MT 59601**

FAL-6COL Legal

**REFERENCE: FAL-002958    CASE NO:  
0005276748**

I, being first duly sworn deposes and says that GREAT FALLS TRIBUNE COMPANY is a corporation duly incorporated under the laws of the State of Delaware, that the said GREAT FALLS TRIBUNE COMPANY is the printer and publisher of the GREAT FALLS TRIBUNE, a daily newspaper of general circulation of the County of Cascade, State of Montana, and that the deponent is the principal clerk of said GREAT FALLS TRIBUNE COMPANY, printer of the GREAT FALLS TRIBUNE, and that the advertisement here to annexed...

**MONTANA Department of Commerce The Montana Departments of  
Commerce and Public Health and Human Services announce the pub**

Has been correctly published 1 times in the regular and entire issue of said paper on the following issues dated:

06/01/2022

Mareah Verhagen  
LEGAL CLERK

6-1-2022  
DATE

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal of the day and year first above written.

Kathleen Allen

State of Wisconsin, County of Brown Notary Public

1-7-25

Notary Expires

# of Affidavits 1

**This is not an invoice**

KATHLEEN ALLEN  
Notary Public  
State of Wisconsin

**MONTANA Department of Commerce**

The Montana Departments of Commerce and Public Health and Human Services announce the public comment period for the 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER).

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Montana Department of Commerce

Community MT Division

Attention: Con Plan

301 S. Park Avenue

P.O. Box 200523

Helena, MT 59620-0523

DOConPlan@mt.gov

The public hearing will be held on Zoom and presentation materials will be available on Commerce's website at <https://commerce.mt.gov/Consolidated-Plan/Updates> prior to the public hearing. The public hearing will provide an overview of applicable requirements, takeaways from the 2021-2022 CAPER, and initial input for the 2022-2023 AAP. The State of Montana will consider any comments or views provided in writing during the specified comment periods or orally during the public hearing. To participate in the public hearing, please follow the information on Commerce's website at <https://commerce.mt.gov/Consolidated-Plan/Updates>.

The Department of Commerce will make reasonable accommodations for persons with disabilities or persons with limited English proficiency who wish to participate in this process and need an alternative accessible format of the presentation materials or translation materials. If you require an accommodation, please contact the Department of Commerce at [DOConPlan@mt.gov](mailto:DOConPlan@mt.gov) no later than 5:00 p.m. on June 15, 2022.

El Departamento de Comercio hará adaptaciones razonables para las personas con discapacidades o personas con dominio limitado del inglés que deseen participar en este proceso y necesiten un formato accesible alternativo de materiales de presentación o servicios de traducción. Si necesita una adaptación, comuníquese con El Departamento de Comercio en [DOConPlan@mt.gov](mailto:DOConPlan@mt.gov) antes de las 5:00 p.m. del 15 de junio de 2022.

Have questions? Email

[DOConPlan@mt.gov](mailto:DOConPlan@mt.gov)

06/01/2022

MNAXLP



**AFFIDAVIT OF PUBLICATION  
STATE OF MONTANA,  
COUNTY OF GALLATIN**

I, Ann Harms, Legal Specialist being first duly sworn, depose and say that I am the principal clerk of the publisher of the Bozeman Daily Chronicle, a newspaper in general circulation, Bozeman, Gallatin County, Montana; that I know from my personal knowledge that the Legal # 105615  
**PUBLIC NOTICE** The Montana Department a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for: 1

Insertion(s) in the following issues: 06/01/22

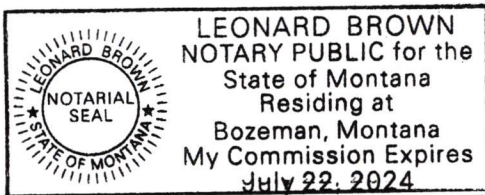
Total Cost: \$55.00

*Ann Harms*

Subscribed and sworn by Ann Harms before me on:  
On 2nd day of June, in the year of 2022

*Leonard Brown*

Notary Public for the State of Montana Residing at  
Bozeman, Montana



**PUBLIC NOTICE**

The Montana Departments of Commerce and Public Health and Human Services announce the public comment period for the 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER).

The 2021-2022 CAPER - which reports accomplishments and progress on Consolidated Plan goals for the State of Montana's CDBG, HOME, HTF, and ESG programs - is available for public comment from June 2, 2022, to June 29, 2022. The 2021-2022 CAPER covers the period from April 1, 2021, to March 31, 2022. For more information and to provide oral comments, the public is invited to attend a virtual public hearing at 2:00 p.m. on Monday, June 20, 2022. The public hearing will also solicit initial input to identify needs and develop strategies for use of program funds covered by the 2022-2023 Annual Action Plan (AAP), which will be available for public comment in July 2022.

The Montana Departments of Commerce and Public Health and Human Services announce the public comment period for the 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER).

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All documents are available electronically at <https://commerce.mt.gov/Consolidated-Plan/Documents>, as a hardcopy by request, or at select locations across the state (<https://commerce.mt.gov/Consolidated-Plan/List-of-Repositories>). All comments must be submitted to the address or email below no later than 5:00 p.m. on June 29, 2022.

Montana Department of Commerce  
Community MT Division  
Attention: Con Plan  
301 S. Park Avenue

P.O. Box 200523  
Helena, MT 59620-0523  
DOCConPlan@mt.gov

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STATE OF MONTANA

FLATHEAD COUNTY

AFFIDAVIT OF PUBLICATION

**MARY BOOTH BEING DULY**

SWORN, DEPOSES AND SAYS: THAT SHE IS THE LEGAL CLERK OF THE **DAILY INTER LAKE** A DAILY NEWSPAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED IN THE CITY OF KALISPELL, IN THE COUNTY OF FLATHEAD, STATE OF MONTANA, AND THAT **NO. 28661**

**LEGAL ADVERTISEMENT** WAS PRINTED AND PUBLISHED IN THE REGULAR AND ENTIRE ISSUE OF SAID PAPER, AND IN EACH AND EVERY COPY THEREOF ON THE DATES OF JUNE 1, 2022

AND THE RATE CHARGED FOR THE ABOVE PRINTING DOES NOT EXCEED THE MINIMUM GOING RATE CHARGED TO ANY OTHER ADVERTISER FOR THE SAME PUBLICATION, SET IN THE SAME SIZE TYPE AND PUBLISHED FOR THE SAME NUMBER OF INSERTIONS.

*Mary Booth*

Subscribed and sworn to  
Before me this, June 1, 2022

*Dorothy I. Glencross*

Dorothy I. Glencross

Notary Public for the State of Montana  
Residing in Kalispell  
My commission expires 9/12/2025

