

Appendix B: Public Engagement Record

The State of Montana solicited public comment by announcing a public comment period and holding a public hearing for the 2022-2023 Annual Action Plan (AAP). Every comment received in writing and provided verbally at the hearing was considered. All comments received and the State's responses are outlined below. An official transcript of the public hearing as well as documentation showing outreach completed (tear sheets and affidavits of publication for print advertisements and proof of electronic announcement) are also attached.

Comments Received and Responses Thereto

Sindie Kennedy, Grants Administrator IV, Missoula County

Comment #1:

To Whom It May Concern:

Missoula County intends to apply for CDBG Housing Stabilization Program funding to support eligible households needing housing rehabilitation support in unincorporated parts of Missoula County. I understand the state intends to allocate \$300,000 for Plan Year 3 [of the 2020-2024 Consolidated Plan] to support housing rehabilitation projects across the entire state. I am writing to encourage the state to award a set amount of funds to applicants, thus allowing grantees the ability to support multiple rehab projects at a time. In Missoula County, we have a waitlist of 13 eligible households needing housing rehabilitation support. The state's current model of setting aside an annual allocation to support the entire state on a first-come, first-served basis minimizes our ability to meet the significant needs in our county – especially given Montana's short construction window. I encourage the Montana Department of Commerce to consider a similar model to that of the City of Missoula's where a set amount of CDBG funds are allocated to a grantee for a five-year period. This type of change to the program could potentially benefit many more eligible households with significant needs.

Thank you for your consideration.

Response to Comment #1:

In response to this comment, Commerce proposes allowing eligible entities to apply for CDBG Housing Stabilization Program funds of up to \$300,000 to be awarded in a two-year contract. Funding amounts will be awarded based on need and capacity within the grantee's jurisdiction. Currently there is no limit on the number of homes that can be rehabilitated at one time, provided a level of substantial completion has been achieved prior to starting work a new home. This allows grantees to assist multiple households and is only limited by contractor availability. In the event a grantee disburses \$300,000 for eligible uses within the two-year contract period, the grantee would have the opportunity to either request additional funds through an abbreviated application, or to re-apply for a new allocation with a new two-year contract.

Should there be a need for additional HSP funding in Plan Year 3, Commerce has the authority to re-allocate up to 15% of CDBG funds from another program to HSP. Future allocations of CDBG Housing Stabilization Program funds are based on need and availability of funds, which will be established in

future annual action plans. In this way, Commerce can assure that CDBG funds are being disbursed in a timely manner and provide grantees with fixed amounts of funds to plan program activities.

Jim Morton, Executive Director, District XI Human Resource Council

Comment #2:

My comments are regarding the CDBG Housing Stabilization Program, page 39, under the heading: “Describe how resources will be allocated among funding categories.” the discussion in this section suggests that for plan year 3 any funds that are not awarded within the first 12 months of the program year will be made available to other categories of funds. If allowable the \$300,000 should remain available as long as possible; if allowed carried over into the next plan year. The program provides essential services to low income homeowners who would otherwise not be able to make necessary repairs, address health and safety issues, and address deferred maintenance. Given the difficulty in securing contractors to perform the work and the issues with obtaining supplies and materials, the completion of a project can take more time that has historically been the case.

Thanks for the opportunity to comment.

Response to Comment #2:

Data from previous plan years indicates that the \$300,000 traditionally set aside for the CDBG Housing Stabilization Program is sufficient and has never been fully utilized. In response to other comments, Commerce is proposing a change to the HSP that would allow eligible applicants to apply for two-year contracts that would provide access to up to \$300,000 for single-family home rehabilitation, and the ability to re-apply for additional funds as needed. Should there be a need for additional HSP funding in Plan Year 3, Commerce has the authority to re-allocate up to 15% of CDBG funds from another program to HSP. Future allocations of CDBG Housing Stabilization Program funds are based on need and availability of funds, which will be established in future annual action plans.

Ruth Burke, Associate Director, District XI Human Resource Council

Comment #3:

On the CDBG Housing Stabilization funds at \$300,000 with balances going into Public Facilities, ED, or Housing if funds are not used in 12 months of the program year. The program is designed to only allow 1 unit of rehab at a time, and that creates inefficiencies. If the program were to allow the grantee to set up and obligate funds as projects are identified - even to a max per grantee, that would be more helpful.

Response to Comment #3:

Commerce proposes allowing eligible entities to apply for CDBG Housing Stabilization Program funds of up to \$300,000 to be awarded in a two-year contract. Funding amounts will be awarded based on need and capacity within the grantee’s jurisdiction. Currently there is no limit on the number of homes that can be rehabilitated at one time, provided a level of substantial completion has been achieved prior to starting work a new home. This allows grantees to assist multiple households and is only limited by contractor availability. Should there be a need for additional HSP funding in Plan Year 3, Commerce has the authority to re-allocate up to 15% of CDBG funds from another program to HSP.

From: [Crowl, Taylor](#)
To: [Stepleton, Jen](#)
Cc: [Flynn, Julie](#)
Subject: FW: Comment on 2022-2023 Annual Action Plan
Date: Friday, July 29, 2022 3:47:51 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)

Jen—

Passing along this public comment for the 2022-2023 AAP (cc'ing Julie too as she might have thoughts on a response). Would it be helpful to sit down on Monday/Tuesday to chat about how we usually respond to public comments and assemble Appendix B? I would be happy to do so, but definitely trust you if you have this covered!

Best,

TAYLOR CROWL (she/her/hers)

T: 406.841.2863

From: DOC CDD CONPLAN (Webmail) <DOCCONPLAN@mt.gov>
Sent: Friday, July 29, 2022 3:39 PM
To: Crowl, Taylor <Taylor.Crowl@mt.gov>
Cc: Lemon, Renee <Renee.Lemon@mt.gov>
Subject: FW: Comment on 2022-2023 Annual Action Plan

Hello,
I am forwarding this message on behalf of the DOC CDD CONPLAN inbox.

Thank you and have a great day.

Rach Singer

T: 406.841.2791

From: Sindie Kennedy <skennedy@missoulacounty.us>
Sent: Friday, July 29, 2022 1:18 PM
To: DOC CDD CONPLAN (Webmail) <DOCCONPLAN@mt.gov>
Subject: [EXTERNAL] Comment on 2022-2023 Annual Action Plan

To Whom It May Concern:

Missoula County intends to apply for CDBG Housing Stabilization Program funding to support eligible households needing housing rehabilitation support in unincorporated parts of Missoula County. I understand the state intends to allocate \$300,000 for Plan Year 3 [of the 2020-2024

Consolidated Plan] to support housing rehabilitation projects across the entire state. I am writing to encourage the state to award a set amount of funds to applicants, thus allowing grantees the ability to support multiple rehab projects at a time. In Missoula County, we have a waitlist of 13 eligible households needing housing rehabilitation support. The state's current model of setting aside an annual allocation to support the entire state on a first-come, first-served basis minimizes our ability to meet the significant needs in our county – especially given Montana's short construction window. I encourage the Montana Department of Commerce to consider a similar model to that of the City of Missoula's where a set amount of CDBG funds are allocated to a grantee for a five-year period. This type of change to the program could potentially benefit many more eligible households with significant needs.

Thank you for your consideration.

Sindie Kennedy



Sindie S. Kennedy, M.A. | She/Her/Hers
Grants Administrator IV
Community and Planning Services, Grants Division
☎ 406.258.3688
✉ skennedy@missoulacounty.us
🌐 missoulacounty.us/grants [missoulacounty.us]

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From: [DOC CDD CONPLAN \(Webmail\)](#)
To: [Stepleton, Jen](#)
Subject: FW: Missoula County Comment on the 2022-2023 Annual Action Plan
Date: Friday, August 5, 2022 3:14:00 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[2022-208 Housing Stabilization Program Letter.pdf](#)

Jen,

Forward from the DOC CONPLAN webmail box.

Thanks!

Anita Proul

T: 406.841.2869

From: Heidi West <hwest@missoulacounty.us>
Sent: Friday, August 5, 2022 1:29 PM
To: DOC CDD CONPLAN (Webmail) <DOCCONPLAN@mt.gov>; Sindie Kennedy <skennedy@missoulacounty.us>
Subject: [EXTERNAL] Missoula County Comment on the 2022-2023 Annual Action Plan

Hi,

Please see the attached letter submitting public comment by Missoula County on the Montana Departments of Commerce and Public Health and Human Services 2022-2023 Annual Action Plan.



Heidi West

Grants Administrator III

**GRANTS AND COMMUNITY PROGRAMS DIVISION
COMMUNITY & PLANNING SERVICES**

 406.258.3446

 hwest@missoulacounty.us

 missoulacounty.us [missoulacounty.us]

 missoulacounty.us [missoulacounty.us]/grants

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forward the message to anyone, and delete all copies.

Missoula County Commissioners

Mailing Address: 200 West Broadway
Physical Address: 199 West Pine
Missoula, MT 59802-4292

P: 406.258.4877 | F: 406.258.3943
E: bcc@missoulacounty.us



BCC 2022-208
Aug. 4, 2022

Montana Department of Commerce
Community Development Division
Attn: Consolidated Plan
301 S. Park Ave.
P.O. Box 200523
Helena, MT 59620-0523

Dear Cheryl Cohen and Renee Lemon,

Missoula County intends to apply for Community Development Block Grant Housing Stabilization Program funding this year to support eligible households needing housing rehabilitation support outside Missoula city limits. We are a proud past recipient of these funds and appreciate the Department of Commerce making them available so we can ensure homeowners receive this much-needed assistance.

We understand the State intends to allocate \$300,000 for Plan Year 3 (of the 2020-2024 Consolidated Plan) to support housing rehabilitation projects across the entire state. This current model of setting aside an annual allocation to support the entire state on a first-come, first-served basis means we can only complete one housing rehabilitation project at a time. This limits the number of projects we can do in the county even though we have a long waiting list of eligible households that need assistance.

We are writing to encourage the State to award a set amount of funds to applicants, which would allow grantees to support multiple rehab projects at a time. In Missoula County, we have a waitlist of 13 eligible households needing housing rehabilitation support, and the current model minimizes our ability to meet this significant need – especially given Montana’s short construction window.

We encourage the Montana Department of Commerce to consider a similar model to that of the City of Missoula, in which a set amount of CDBG funds is allocated to a specific grantee for a five-year period. This would allow Missoula and other counties to support as many rehab projects at a time as our capacity would allow.

Thank you for the opportunity to submit comment on this important program. If you have specific questions about how Missoula County administers it, please feel free to reach out to Grant Administrator Sindie Kennedy at skennedy@missoulacounty.us.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

Juanita Vero

6F45D36DCC41E9C2B2DE13DC93A576B2

readysign

Juanita Vero, Chair

Josh Slotnick

557E1C57171A40B5407F0511

readysign

Josh Slotnick, Commissioner

David Strohmaier

6ACB011C2505A3108967E7EBB0C312

readysign

David Strohmaier, Commissioner

BCC/ac

From: [DOC CDD CONPLAN \(Webmail\)](#)
To: [Crowl, Taylor](#); [Steepleton, Jen](#)
Subject: FW: Montana's 2022-2023 Annual Action Plan
Date: Wednesday, August 3, 2022 9:42:11 AM

Taylor and Jen,

I wasn't exactly sure what to do with this, so I'm picking you two to start with.

Thanks!

Anita Proul

T: 406.841.2869

From: Jim Morton <jpm@hrcxi.org>
Sent: Tuesday, August 2, 2022 3:51 PM
To: DOC CDD CONPLAN (Webmail) <DOCCONPLAN@mt.gov>
Subject: [EXTERNAL] Montana's 2022-2023 Annual Action Plan

My comments are regarding the CDBG Housing Stabilization Program, page 39, under the heading: "Describe how resources will be allocated among funding categories:" the discussion in this section suggests that for plan year 3 any funds that are not awarded within the first 12 months of the program year will be made available to other categories of funds. If allowable the \$300,000 should remain available as long as possible; if allowed carried over into the next plan year. The program provides essential services to low income home owners who would otherwise not be able to make necessary repairs, address health and safety issues, and address deferred maintenance. Given the difficulty in securing contractors to perform the work and the issues with obtaining supplies and materials, the completion of a project can take more time that has historically been the case.

Thanks for the opportunity to comment.

Jim Morton, Executive Director
District XI Human Resource Council
1801 South Higgins Avenue
Missoula, Montana 59801
Telephone 406-728-3710
Fax 406-728-7680

From: [Flynn, Julie](#)
To: [Wisemiller, Tash](#)
Cc: [Stepleton, Jen](#); [Crowl, Taylor](#)
Subject: RE: AAP public comments
Date: Wednesday, August 10, 2022 10:27:03 AM

Jen - here is another, similar comment to the others received regarding CDBG-HSP. Let me know if questions. Thanks.

JULIE FLYNN

T: 406.841.2890

-----Original Message-----

From: DOC CDD CONPLAN (Webmail) <DOCCONPLAN@mt.gov>
Sent: Wednesday, August 10, 2022 10:26 AM
To: Flynn, Julie <Julie.Flynn@mt.gov>; Wisemiller, Tash <TWisemiller@mt.gov>
Subject: FW: AAP public comments

Good morning,
I am forwarding this on behalf of the DOC CDD CONPLAN inbox.
Thank you and have a super day.

Rach Singer

T: 406.841.2791

-----Original Message-----

From: Ruth Burke <rut@hrcxi.org>
Sent: Wednesday, August 10, 2022 9:00 AM
To: DOC CDD CONPLAN (Webmail) <DOCCONPLAN@mt.gov>
Subject: [EXTERNAL] AAP public comments

Thank you for putting together the Annual Action Plan, so thoroughly and thoughtfully. We appreciate the work and intention that goes into the plan.

On the CDBG Housing Stabilization funds at \$300,000 with balances going into Public Facilities, ED, or Housing if funds are not used in 12 months of the program year. The program is designed to only allow 1 unit of rehab at a time, and that creates inefficiencies. If the program were to allow the grantee to set up and obligate funds as projects are identified - even to a max per grantee, that would be more helpful.

r
Ruth Burke
Associate Director
1801 S Higgins
Missoula, MT 59801
406-728-3710 ext 227
rut@hrcxi.org

Welcome to the Public Hearing for the 2022-2023 Annual Action Plan (AAP)

Tuesday, July 21, 2022

2:00 p.m. – 3:00 p.m.

Sponsored by the Montana Departments of
Commerce and Health and Human Services

The Department of Commerce will make reasonable accommodations for persons with disabilities or persons with limited English proficiency who wish to participate in this process and need an alternative accessible format of the presentation materials or translation services.

El Departamento de Comercio hará adaptaciones razonables para las personas con discapacidades o personas con dominio limitado del inglés que deseen participar en este proceso y necesiten un formato accesible alternativo de materiales de presentación o servicios de traducción.



2022-2023 AAP

Public Participation Process

The State of Montana, through the Departments of Commerce and Public Health and Human Services, develops a 5-year plan to guide policy and investment for housing, economic, and other community development. The 5-year plan, also known as the “Consolidated Plan for Housing and Community Development” is required by the U.S. Department of Housing and Urban Development (HUD) to assess Montana’s needs and current conditions as well as to determine priorities and allocate HUD funding.



2022-2023 AAP

Public Participation Process

The perspectives and opinions shared by participants of this public hearing will help Commerce and DPHHS to edit and finalize the Draft 2022-2023 AAP, which falls under the 2020-2024 Consolidated Plan. We hope that with your input, we can ensure housing and community development needs across Montana are identified and addressed.



2020-2024 Consolidated Plan Goals and Objectives

- The objectives of Montana's Consolidated Plan include:
 - Provide decent housing
 - Provide a suitable living environment
 - Expand economic opportunities
- The goals of Montana's Consolidated Plan are:
 - Goal 1 – Preserve and Construct Affordable Housing
 - Goal 2 – Plan for Communities
 - Goal 3 – Improve and Sustain Public Infrastructure
 - Goal 4 – Revitalize Local Economies
 - Goal 5 – Reduce Homelessness



2020-2024 Consolidated Plan Programs

- **Community Development Block Grant (CDBG)**
 - Housing (Rental / Single Family Rehabilitation)
 - Public and Community Facilities
 - Economic Development
 - Planning
- **HOME Investment Partnerships Program (HOME)**
 - Rental Development / Single Family Development / Rental Rehabilitation
 - Homebuyer Assistance
- **Housing Trust Fund (HTF)**
 - Rental Development and Rental Rehabilitation
- **Emergency Solutions Grant (ESG)**
 - Emergency Shelter / Homelessness Prevention / Rapid Re-housing
- **Housing Opportunities for Persons with AIDS (HOPWA)**
 - *For more information on Montana's competitive HOPWA grant, please contact Julianna Campbell at Julianna.Campbell@mt.gov*



2020-2024 Consolidated Plan Documents

- **5-Year Consolidated Plan for Housing and Community Development (Con Plan)**
 - Consolidated Plans are strategic plans that guide housing and community investments.
 - *Montana is currently operating under the 2020-2024 Consolidated Plan.*
- **Annual Action Plan (AAP)**
 - AAPs are prepared each year of the Consolidated Plan and outline specific activities, goals, and objectives for the given program year.
 - *Montana's 2022-2023 AAP outlines activities that are planned for Program Year 3 of the 2020-2024 Consolidated Plan, which runs from April 1, 2022, to March 31, 2023.*
- **Consolidated Annual Performance and Evaluation Report (CAPER)**
 - CAPERs are annual reports that detail use of funds and progress towards meeting goals and objectives for AAPs.



2022-2023 AAP

Components of the AAP

- The Setup
 - Administrative details
- The Process (“PR”)
 - Public participation elements
- Annual Action Plan (“AP”)
 - Expected resources, goals, priorities, and how funds will be distributed by program



2022-2023 AAP

Resources by Program – Plan Year 3

- Community Development Block Grant (CDBG) **\$6,537,201**
- HOME Investment Partnerships Program (HOME) **\$3,420,477**
- Emergency Solutions Grant (ESG) **\$741,906**
- Housing Trust Fund (HTF) **\$2,982,433**



2022-2023 AAP

Goal Summary: Preserve and Construct Affordable Housing

- **\$1,000,000** in CDBG, **\$2,328,430** in HOME, and **\$1,934,190** in HTF
 - Rental Units Constructed: **12**
 - Rental Units Rehabilitated: **83**
 - Homeowner Housing Added: **2**
 - Homeowner Housing Rehabilitated: **3**
 - Direct Financial Assistance to Homebuyers: **10 households**



2022-2023 AAP

Goal Summary: Plan for Communities

- **\$500,000** in CDBG
 - **15** Local Governments Assisted



2022-2023 AAP

Goal Summary: Improve and Sustain Public Infrastructure

- **\$2,241,085** in CDBG
 - **1,000** Persons Assisted
 - **20** Households Assisted



2022-2023 AAP

Goal Summary: Revitalize Local Economies

- **\$1,750,000** in CDBG
 - Jobs Created/Retained: **50**
 - Businesses Assisted: **3**



2022-2023 AAP

Goal Summary: Reduce Homelessness

- **\$750,000** in CDBG, **\$750,000** in HOME, **\$750,000** in HTF, and **\$686,264** in ESG
 - Tenant-Based Rental Assistance/Rapid Rehousing: **350 households**
 - Homeless Person Overnight Shelter: **170 persons**
 - Homelessness Prevention: **830 persons**
 - Housing for Homeless Added: **20 households/housing units**



2022-2023 AAP

Resources by Goal – Plan Year 3

Program	Goal										Admin	
	Preserve and Construct Affordable Housing		Plan for Communities		Improve and Sustain Vital Public Infrastructure		Revitalize Local Economies		Reduce Homelessness			
CDBG	\$1,000,000	15%	\$500,000	8%	\$2,241,085	34%	\$1,750,000	27%	\$750,000	11%	\$296,116	4%
HOME	\$2,328,430	68%	\$0	0%	\$0	0%	\$0	0%	\$750,000	22%	\$342,047	10%
ESG	\$0	0%	\$0	0%	\$0	0%	\$0	0%	\$686,284	93%	\$55,642	7%
HTF	\$1,934,190	65%	\$0	0%	\$0	0%	\$0	0%	\$750,000	25%	\$298,243	10%



2022-2023 AAP Document Review

- Available:
 - On Commerce’s website at <https://commerce.mt.gov/Consolidated-Plan/Documents>
 - Several depositories throughout the state (see website for list)
 - By request



2022-2023 AAP

Contact Information

Commerce 301 S Park Ave Helena, MT 59601
PO Box 200523 Helena, MT 59620-0523

Community MT Division Administrator: Renee Lemon
Montana Housing Division Administrator: Cheryl Cohen

Phone: 406-841-2770

TDD: 406-841-2702

Fax: 406-841-2771

Email: DOCConPlan@mt.gov

Website: <https://commerce.mt.gov/Consolidated-Plan>



2022-2023 AAP Contact Information

DPHHS:

1400 Carter Drive Helena, MT 59601

PO Box 202956 Helena, MT 59620-2956

Administrator:

Gene Hermanson

Bureau Chief:

Sara Loewen

Phone:

406.447.4265

Fax:

406.447.4287

Website:

www.dphhs.mt.gov



2022-2023 AAP Comments

Comments regarding the Draft 2022-2023 AAP are now being accepted.

*If you have a comment and are joining via webinar, please raise your hand so we can unmute you. If you are joining via phone, please press *9 to indicate you have a comment and then press *6 to unmute/re-mute yourself.*

When providing comment

- Please state and spell your name
- Please state the organization you represent (if applicable)

Written comments should be addressed to the address or email below and will be accepted until 5:00 p.m. on **Friday, August 5, 2022**, for the Draft 2022-2023 AAP.

Montana Department of Commerce
Community Development Division
Attn: Con Plan
PO Box 200523
Helena, MT 59620-0523
DOCConPlan@mt.gov



In The Matter Of:

DOC and DPHHS

CAPER

Transcript of Public Hearing

July 21, 2022

Lesofski Court Reporting & Video Conferencing

7 West Sixth Avenue, Suite 2C

Helena, MT 59601

406-443-2010

info@helenacr.com

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STATE OF MONTANA
DEPARTMENT OF COMMERCE and
DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

Public Hearing

for the 2022-2023
Consolidated Annual Performance and
Evaluation Report (CAPER)

TRANSCRIPT OF PROCEEDINGS (VIA ZOOM)

BE IT REMEMBERED, that the proceedings in the
above-captioned matter was heard via Zoom on the
21st day of July, 2022, beginning at the hour of
2:00 p.m., before Laurie Crutcher, Registered
Professional Reporter, Notary Public.

* * * * *

1 DEPARTMENT PERSONNEL PRESENT:

2

3 Jennifer Stepleton

4 Taylor Crawl

5 Rachel Singer

6

7

8 ATTENDEES:

9

10 Chandler Rowling

11 Huong Tyndal

12 Natalie Lisko

13 Sindie Kennedy

14 Julie Flynn

15 Madison Fernandez

16 Nicole Newman

17 Manu Chopra

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25

1 WHEREUPON, the following proceedings were
2 had:

3 * * * * *

4 MS. STEPLETON: I think we can probably
5 start now. Thank you to everyone who is
6 attending, and welcome to the public hearing for
7 the 2022/2023 Annual Action Plan, public hearing
8 for Annual Action Plan or AAP. This is hosted by
9 the Montana Department of Commerce and the Montana
10 Department of Health and Human Services.

11 We have a couple of housekeeping items
12 to go over before we get into the presentation,
13 the first of which is to let everybody know that
14 this meeting is being recorded. It will be
15 available afterwards on our website if you want to
16 go back and want to listen to it again.

17 If you have any Zoom issues, or
18 technical issues, or technical questions
19 throughout the presentation, please put them in
20 the question and answer, the Q&A feature or in the
21 chat. That way we can make sure we respond to
22 quick and easy things as they come up.

23 But if you have questions about the
24 actual material or anything in the presentation,
25 please hold your thoughts for the public comment

1 period at the end of the presentation. During
2 that time if you have a comment, please raise your
3 hand so we can unmute you.

4 And if you're joining on the phone, I
5 think you raise your hand by pressing star nine,
6 and then you can unmute yourself by pressing star
7 six. And when you're providing comment, please
8 make sure you spell your name, and state the
9 organization that you represent, so we can keep an
10 accurate record.

11 All comments will be addressed in
12 writing later, as we're required to present that
13 information and our responses in our submission to
14 HUD. So everything will be in writing. Without
15 further ado, we will jump in.

16 So the State of Montana, through the
17 Departments of Commerce and Public Health and
18 Human Services, develops a five year plan to guide
19 policy and investment for housing, economic, and
20 other community development projects.

21 The five year plan, also known as the
22 Consolidated Plan for Housing and Community
23 Development, is required by the US Department of
24 Housing and Urban Development, or HUD, to assess
25 Montana's needs and the current conditions, as

1 well as determining priorities and allocation for
2 HUD funding that we receive every year.

3 The perspectives and opinions shared by
4 participants in this public hearing helps Commerce
5 and DPHHS to edit and finalize the draft of our
6 2022/2023 Annual Action Plan, which falls under
7 the 2020 to 2024 Consolidated Plan, the five year
8 plan. So we hope that with your input, we can
9 ensure housing and community development needs
10 across Montana are identified and addressed.

11 So the goals of the 2020 to 2024
12 Consolidated Plan are as follows: The first is
13 the objective will include provide decent housing,
14 provide a suitable living environment, and expand
15 economic opportunities.

16 The five goals within that plan are to
17 preserve and construct affordable housing, plan
18 for communities, improve and sustain public
19 infrastructure, revitalize local economies, and
20 reduce homelessness.

21 The programs that are within that five
22 year plan are the Community Development Block
23 Grant, or CDBG, which can be used for housing,
24 public and community facilities, economic
25 development and planning activities, and the Home

1 Investment Partnerships Program, or HOME, which
2 also includes housing rental development, single
3 family development, and rehabilitation, also home
4 buyer assistance.

5 Another program is the Housing Trust
6 Fund or HTF, the Emergency Solutions Grant or ESG,
7 and Housing Opportunity for Persons With AIDS,
8 which is HOPWA.

9 The documents, we have the five year
10 plan, the 2020 to 2024 Consolidated Plan. That's
11 a strategic plan that guides housing and community
12 investments for the five-year period. The Annual
13 Action Plan is prepared each year of the
14 Consolidated Plan five-year period, and outlines
15 specific activities, goals and objectives for that
16 given program year.

17 And then the CAPER, the Consolidated
18 Annual Performance and Evaluation Report, which is
19 an annual report that details use of the funds and
20 progress towards meeting of the goals and
21 objectives for the AAP or Annual Action Plan.

22 Components of the Annual Action Plan.
23 The first part is set up the administrative
24 details, the process section, public participation
25 elements, and then the Annual Action Plan itself,

1 the expected resources from HUD, and Montana's
2 goals and priorities of how funds will be
3 distributed by each program.

4 So the resources by program. Since 2020
5 and 2023 is year three of the five year
6 Consolidated Plan, our allocations from HUD for
7 each program are as follows: For the Community
8 Development Block Grant, we anticipate receiving
9 \$6,537,201. For HOME, we anticipate \$3,420,477.
10 For ESG, we anticipate \$741,906. And for HTF, the
11 Housing Trust Fund, it's \$2,982,433.

12 So the first goal that's within the five
13 year Consolidated Plan to preserve and construct
14 affordable housing would be addressed as follows:

15 So funding from each program will be
16 allocated towards this particular goal: \$1
17 million from the Community Development Block Grant
18 Program; \$2,328,430 from HOME; and \$1,934,190 from
19 HTF.

20 And within that goal, we anticipate and
21 hope to meet the following objectives: To
22 construct at least 12 rental units; rehab 83; add
23 two home ownership units; rehabilitate three home
24 ownership units; and provide direct assistance to
25 ten home buyer households.

1 The second goal to plan for communities,
2 we anticipate at least \$500,000 in Community
3 Development Block Grant funding to go towards that
4 goal; with an objective of also assisting 15 local
5 governments.

6 Goal three, to improve and sustain
7 public infrastructure. The allocation for the
8 Community Development Block Grant funding will be
9 \$2,241,085, and anticipating assistance to 1,000
10 households -- 1,000 persons, and 20 households.

11 Goal four is to revitalize local
12 economies. We would put \$1,750,000 from the
13 Community Development Block Grant funds towards
14 that goal, hoping to retain or create at least 50
15 jobs and assist three businesses.

16 And the last goal, to reduce
17 homelessness. To address this goal we will put
18 \$750,000 in Community Development Block Grant
19 funding; \$750,000 of HOME funding; \$750,000 in
20 HTF, the Housing Trust Fund program; and \$686,264,
21 the Emergency Solutions Grant Program.

22 And towards that goal, we'd aim to
23 assist 350 households with tenant based rental
24 assistance or rapid rehousing; provide at least
25 170 persons with overnight shelter; prevent

1 homelessness we hope for at least 830 persons; and
2 create at least 28 housing units for households
3 experiencing homelessness.

4 This is just a table showing the
5 allocations across each program to address each
6 goal from that five year plan. We also have on
7 the right, the last two columns, it shows our
8 allocation for administrative expenses. So it is
9 just another, a visual way to walk through the
10 information in the anticipated allocations for
11 each program towards each goal.

12 To review the Annual Action Plan, it is
13 available on our website at this link:
14 [commerce@mt.gov/consolidated plan/documents](http://commerce@mt.gov/consolidated%20plan/documents).
15 There is also a search bar at the top of our
16 website, and if you put in "Con Plan" or
17 "Consolidated Plan," it will also get you there,
18 so that can be easier than remembering the URL.

19 There are also several depositories
20 throughout the state where there are paper copies
21 at each of the offices. The website with that
22 list of depositories is available on our website.
23 And we also have a few copies at the Montana
24 Department of Commerce offices. So you can
25 request a copy yourself, or come look at it in the

1 office.

2 For contact information, since both --
3 there are two departments within, or two divisions
4 within the Department of Commerce that are
5 involved in this: Community MT, you can contact
6 Renee Lemon; for Montana Housing, you can contact
7 Cheryl Cohen. We have contact information and
8 phone numbers, emails for each one.

9 The address where you can also view a
10 copy of the AAP is available here at 301 South
11 Park Avenue, and online at our website. And if
12 you needed to get in touch with the Department of
13 Health and Human Services, the Administrator is
14 Gene Hermanson, the Bureau is Sara Loewen, and
15 their contact information is also available here.

16 And so this next part is where we open
17 the public comment period for the 2022/2023 AAP.
18 Please remember to raise your hand if you have a
19 comment. That way we can unmute you. And again,
20 if you're on the phone, it's star nine to raise
21 your hand, star six to unmute yourself.

22 When providing comments, please state
23 and spell your name and the organization that
24 you're representing, if it applies. If you want
25 to provide written comment at any point, we will

1 accept that until August 5th, the end of business
2 hours on the 5th. And again, this is recorded, so
3 we'll have written record of everything that comes
4 in through the Q&A feature, through the chat
5 feature, so you can also provide comments that
6 way.

7 So I think I saw at least one hand was
8 raised.

9 MS. CROWL: I think I unmuted Manu
10 Chopra if they want to make a comment. Let us
11 know if it's not working on your end.

12 MS. STEPLETON: We have Manu. Are you
13 able to -- It says you're unmuted. Are you able
14 to join us?

15 (No response)

16 MS. STEPLETON: Okay. I don't see any
17 hands up. And I don't see any chats or questions
18 in the Q&A. We can leave it open for a few
19 minutes if anyone wants to provide comments.

20 (No response)

21 MS. CROWL: It sounds like maybe the
22 chat is disabled. If anybody has any comments and
23 can't use the chat function or can't unmute
24 themselves, you're welcome to put them in the
25 question and answer section, and again, as Jen

1 mentioned, you can provide written comments to the
2 Montana Department of Commerce, attention Con
3 Plan, P.O. 200523, Helena, Montana, 59620-0523, or
4 submit them at the docconplan@mt.gov.

5 So if you're having any kind of
6 technical issues with getting folks unmuted, or
7 muted, or submitting comments via the chat, the
8 best way to do that would be via written comment
9 to that email address, or physical written
10 comments to that address that's on the screen.

11 (No response)

12 MS. STEPLETON: I think with that, we'll
13 go ahead and end the meeting. Thank you,
14 everyone, for attending. Again, if you have any
15 comments that you'd like to provide for this plan,
16 written comments will be accepted until the end of
17 the day on August 5th. Thank you very much, and
18 have a great day, everyone.

19 (The proceedings were concluded
20 at 2:20 p.m.)

21 * * * * *

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C E R T I F I C A T E

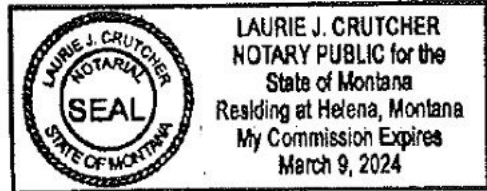
STATE OF MONTANA)
: SS.
COUNTY OF LEWIS & CLARK)

I, LAURIE CRUTCHER, RPR, Court Reporter,
Notary Public in and for the County of Lewis &
Clark, State of Montana, do hereby certify:

That the proceedings were taken before me at
the time and place herein named; that the
proceedings were reported by me in shorthand and
transcribed using computer-aided transcription,
and that the foregoing - 12 - pages contain a true
record of the proceedings to the best of my
ability.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my notarial seal this 23rd day of
July, 2022.

Laurie J. Crutcher



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Stepleton, Jen

From: Montana Department of Commerce <commerce@announcements.mt.gov>
Sent: Tuesday, July 5, 2022 10:02 AM
To: Crowl, Taylor
Subject: 2022-2023 Annual Action Plan



Photo by Montana Department of Commerce

The Montana Departments of Commerce and Public Health and Human Services Announce the Public Comment Period for the 2022-2023 Annual Action Plan (AAP)

The 2022-2023 AAP – which summarizes the actions, activities, and resources available for the State of Montana’s CDBG, HOME, HTF, and ESG programs – is available for **public comment from July 6, 2022, to August 5, 2022**. The 2022-2023 AAP covers the period from April 1, 2022, to March 31, 2023. For more information and to provide oral comments, the public is invited to attend a **virtual public hearing at 2:00 pm on Thursday, July 21, 2022**.

All documents are available electronically on Commerce's [website](#), as a hardcopy by request, and at [select repositories](#) across the state. **All comments must be submitted to the address or email below no later than 5:00 p.m. on August 5, 2022.**

Montana Department of Commerce
Community Development Division
Attention: Con Plan
301 S. Park Avenue
P.O. Box 200523
Helena, MT 59620-0523
DOCConPlan@mt.gov

The public hearing will be held on Zoom and presentation materials will be available on Commerce's [website](#) prior to the public hearing. The public hearing will provide an overview of applicable requirements, takeaways from the 2022-2023 AAP. The State of Montana will consider any comments or views provided in writing during the specified comment periods or orally during the public hearing.

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The Department of Commerce will make reasonable accommodations for persons with disabilities or persons with limited English proficiency who wish to participate in this process and need an alternative accessible format of the presentation materials or translation services. If you require an accommodation, please contact the Department of Commerce at DOCConPlan@mt.gov no later than 5:00 p.m. on July 18, 2022.

El Departamento de Comercio hará adaptaciones razonables para las personas con discapacidades o personas con dominio limitado del inglés que deseen participar en este proceso y necesiten un formato accesible alternativo de materiales de presentación o servicios de traducción. Si necesita una adaptación, comuníquese con El Departamento de Comercio en DOCConPlan@mt.gov antes de las 5:00 p.m. del 18 de julio de 2022.

Have questions? Email DOCConPlan@mt.gov



MONTANA DEPARTMENT OF COMMERCE

301 S. PARK AVE. | PO BOX 200501 | HELENA, MT 59620-0501

P: 406.841.2700 | F: 406.841.2701 | TDD: 406.841.2702

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Stepleton, Jen

From: Singer, Rachel
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To: Crowl, Taylor
Subject: FW: Bulletin Detail Report: 2022-2023 Annual Action Plan

Hi Taylor,
Here is that forwarded message from the Gov delivery that you mentioned to me.
Please let me know if there is anything else that is needed.

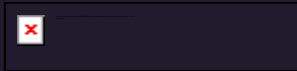
Thank you and have a super day.

Rach Singer

T: 406.841.2791

From: Montana Department of Commerce <commerce@announcements.mt.gov>
Sent: Tuesday, July 5, 2022 2:01 PM
To: Singer, Rachel <Rachel.Singer2@mt.gov>
Subject: Bulletin Detail Report: 2022-2023 Annual Action Plan

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Report Generated: 07/05/2022 02:00 PM MDT

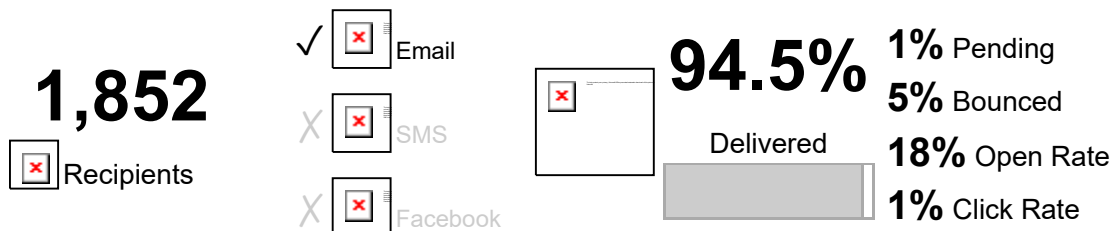
This report automatically generates after a bulletin is sent. [View the Bulletin Detail Report online](#) to see the most recent performance metrics for this bulletin.

Subject: 2022-2023 Annual Action Plan

Sent: 07/05/2022 10:00 AM MDT

Sent By: Rachel.Singer2@mt.gov

Sent To: Subscribers of Consolidated Plan





Email Delivery Stats

	Minutes	Cumulative Attempted
	3	86%
	5	93%
	10	98%
	30	99%
	60	99%
	120	99%

Delivery Metrics - Details

- 1,852** Total Sent
- 1,751 (95%)** Delivered
- 14 (1%)** Pending
- 87 (5%)** Bounced
- 0 (0%)** Unsubscribed

Bulletin Analytics

- 468** Total Opens
- 312 (18%)** Unique Opens
- 29** Total Clicks
- 26 (1%)** Unique Clicks
- 16** # of Links

Delivery and Performance

Channel	Progress	Percent Delivered	Number of Recipients	Number Delivered	Opened / Unique	Bounced / Failed	Unsubscribed
Email Bulletin	Sending...	94.5%	1,852	1,751	312 / 17.8%	87	0
SMS Message	Delivered	0.0%	0	0	n/a	0	n/a

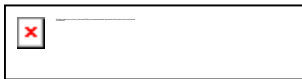
Bulletin Link Overview

Link URL	Unique Clicks	Total Clicks
https://commerce.mt.gov/Consolidated-Plan/Documents	11	14
https://mt-gov.zoom.us/webinar/register/WN_hHH0kmh1SJWYjYUoFfMIIdQ	6	6
https://commerce.mt.gov/Consolidated-Plan/Updates	5	5
https://commerce.mt.gov/Consolidated-Plan/List-of-Repositories	3	3
http://commerce.mt.gov/SocialMedia	2	2

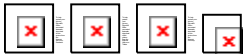
https://public.govdelivery.com/accounts/MTDOC/subscriber/topics?qsp=MTDOC_2	0	0
https://content.govdelivery.com/accounts/MTDOC/bulletins/31c596e	0	0
https://subscriberhelp.govdelivery.com/	0	0
https://subscriberhelp.granicus.com/	0	0
http://commerce.mt.gov/	0	0
https://content.govdelivery.com/accounts/MTDOC/bulletins/31c596e?reqfrom...	0	0
https://public.govdelivery.com/accounts/MTDOC/subscriber/new?preferences...	0	0

Need more reports? **Additional reporting is available in your account.** If you want additional information on reporting, please visit the **reporting help menu.**

Want to learn more about these metrics and the best practices for improving results? Contact your dedicated Client Success Consultant! Not sure who that is? Send us an email at support@granicus.com and we'll help you find out.



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***** Proof of Publication *****

RAVALLI REPUBLIC
232 W. Main St.
Hamilton, MT 59840

Montana Department of Commerce

301 S. PARK AVE
HELENA MT 59620

ORDER NUMBER 113563

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Ravalli Republic, a newspaper of general circulation, printed in Lewis & Clark County, Montana, and published in the City of Hamilton, in the County of Ravalli, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana
X I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$ 89.42 is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

Connie Lee

STATE OF MONTANA
County of Ravalli

On this day of July 6, 2022 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Connie Lee known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal
Category: 0706 Legals Ravalli
PUBLISHED ON: 07/06/2022

TOTAL AD COST: 89.42
FILED ON: 7/6/2022

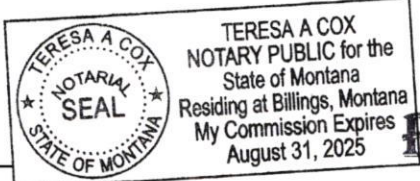
Teresa A Cox
NOTARY PUBLIC for the State of Montana
Residing at Billings, MT

My commission expires: 8/31/2025

MONTANA DEPARTMENT OF COMMERCE
The Montana Departments of Commerce and Public Health and Human Services announce the public comment period for the 2022-2023 Annual Action Plan (AAP). The 2022-2023 AAP – which summarizes the actions, activities, and resources available for the State of Montana’s CDBG, HOME, HTF, and ESG programs – is available for public comment from July 6, 2022, to August 5, 2022. The 2022-2023 AAP covers the period from April 1, 2022, to March 31, 2023. For more information and to provide oral comments, the public is invited to attend a virtual public hearing at 2:00 p.m. on Thursday, July 21, 2022. All documents are available electronically at <https://commerce.mt.gov/Consolidated-Plan/Documents>, as a hardcopy by request, or at select locations across the state (<https://commerce.mt.gov/Consolidated-Plan/List-of-Repositories>). All comments must be submitted to the address or email below no later than 5:00 p.m. on August 5, 2022.

Montana Department of Commerce
Community MT Division
Attention: Con Plan
301 S. Park Avenue
P.O. Box 200523
Helena, MT 59620-0523
DOCConPlan@mt.gov

The public hearing will be held on Zoom and presentation materials will be available on Commerce’s website at <https://commerce.mt.gov/Consolidated-Plan/Updates> prior to the public hearing. The public hearing will provide an overview of applicable requirements and takeaways from the 2022-2023 AAP. The State of Montana will consider any comments or views provided in writing during the specified comment periods or orally during the public hearing. To participate in the public hearing, please follow the information on Commerce’s website at <https://commerce.mt.gov/Consolidated-Plan/Updates>. The Department of Commerce will make reasonable accommodations for persons with disabilities or persons with limited English proficiency who wish to participate in this process and need an alternative accessible format of the presentation materials or translation materials. If you require an accommodation, please contact the Department of Commerce at DOCConPlan@mt.gov no later than 5:00 p.m. on July 18, 2022. El Departamento de Comercio hará adaptaciones razonables para las personas con discapacidades o personas con dominio limitado del inglés que deseen participar en este proceso y necesitan un formato accesible alternativo de materiales de presentación o servicios de traducción. Si necesita una adaptación, comuníquese con El Departamento de Comercio en DOCConPlan@mt.gov antes de las 5:00 p.m. del 18 de julio de 2022. Have questions? Email DOCConPlan@mt.gov RR113563 July 6, 2022



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Department of Commerce
Community Development Division

Repository Letters for the 2022-2023 AAP Public Hearing

GREG GIANFORTE
GOVERNOR



SCOTT OSTERMAN
DIRECTOR

July 1, 2022

Clint Wynne, Executive Director
Action for Eastern Montana
Districts I, II, and III HRDC
2030 N Merrill Ave
PO Box 1309
Glendive, MT 59330

Greetings,

Enclosed please find draft copies of Montana's 2022-2023 Annual Action Plan (AAP).

If you recall, your organization agreed to be a repository for the Consolidated Plan for Housing and Community Development and its associated Annual Action Plan (AAP) and Consolidated Annual Performance and Evaluation Report (CAPER) documents for the 2020-2024 period. This responsibility only requires you to have documents accessible to the public for review and does not obligate you to receive public comment. All comments should be directed to the Community MT Division via phone at 406.841.2770, mail at the address listed below, or email at DOCConPlan@mt.gov.

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P.O. Box 200523
Helena, MT 59620-0523
DOCConPlan@mt.gov

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We thank you greatly for your willingness to be a repository location for the citizens of Montana.

Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Tracy Diaz, Executive Director
Community Action Partnerships of NW Montana
District X HRDC
214 Main Street
PO Box 8300
Kalispell, MT 59904

Greetings,

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301 S. Park Avenue
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Helena, MT 59620-0523
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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Ruby Benasky, Administrative Assistant
Montana DPHHS, Human and Community Services Division
1500 East Sixth Avenue
Helena, MT 59620

Greetings,

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Community MT Division
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301 S. Park Avenue
P.O. Box 200523
Helena, MT 59620-0523
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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Tori Matejovsky, Executive Director
Great Northern Development Corporation
233 Cascade Street
Wolf Point, MT 59201

Greetings,

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Helena, MT 59620-0523
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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Andrea Davis, Executive Director
Homeward, Inc.
1535 Liberty Lane
Suite 116A
Missoula, MT 59808

Greetings,

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Community MT Division
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301 S. Park Avenue
P.O. Box 200523
Helena, MT 59620-0523
DOCConPlan@mt.gov

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Carilla French, Executive Director
District IV Human Resources Development Council
2229 5th Avenue, #108
Havre, MT 59501

Greetings,

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Cathy Seilstad, Fiscal Officer
District 6 Human Resources Development Council
300 1st Avenue N #203
Lewistown, MT 59457

Greetings,

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Heather Grenier, Executive Director
District IX Human Resources Development Council
32 South Tracy Avenue
Bozeman, MT 59715

Greetings,

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Jim Morton, Executive Director
District XI Human Resources Development Council
1801 South Higgins
Missoula, MT 59801

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Carlos Ramalho, Executive Director
Living Independently for Today and Tomorrow
1201 Grand Avenue
Suite 1
Billings, MT 59101

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Dave Glaser, President
MoFi
229 East Main Street
Missoula, MT 59802

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Shane Walk, Acquisitions Manager
Mountain Plains Equity
21001 Overland Avenue
Billings, MT 59102

Greetings,

Enclosed please find draft copies of Montana's 2022-2023 Annual Action Plan (AAP).

If you recall, your organization agreed to be a repository for the Consolidated Plan for Housing and Community Development and its associated Annual Action Plan (AAP) and Consolidated Annual Performance and Evaluation Report (CAPER) documents for the 2020-2024 period. This responsibility only requires you to have documents accessible to the public for review and does not obligate you to receive public comment. All comments should be directed to the Community MT Division via phone at 406.841.2770, mail at the address listed below, or email at DOCConPlan@mt.gov.

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Montana Department of Commerce
Community MT Division
Attention: Con Plan
301 S. Park Avenue
P.O. Box 200523
Helena, MT 59620-0523
DOCConPlan@mt.gov

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Pam Bean, Executive Director
Montana Fair Housing
519 East Front Street
Suite 533
Butte, MT 59701

Greetings,

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Marieke Beck, Program Manager
Montana Human Rights Bureau
33 South Last Chance Gulch, Suite 2B
PO Box 1728
Helena, MT 59601

Greetings,

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Bob Maffit, Executive Director
Montana Independent Living Project
825 Great Northern Blvd
Suite 105
Helena, MT 59601

Greetings,

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Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Bob Maffit, Executive Director
Montana Independent Living Project
375 Monroe
Suite 100
Butte, MT 59701

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Bob Maffit, Executive Director
Montana Independent Living Project
2015 Charlotte Street
Suite 2
Bozeman, MT 59718

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Jim Kammerer, Library Information Services Manager
Montana State Library
1515 East 6th Avenue
PO Box 201800
Helena, MT 59620-1800

Greetings,

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Kaia Peterson, Executive Director
NeighborWorks Montana
509 1st Avenue South
Great Falls, MT 59401

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Tom Osborn, Executive Director
North Central Independent Living Services
1120 25th Avenue North
Black Eagle, MT 59414

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Sincerely,

Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Karla Seaman, Executive Director
Opportunities, Inc.
District V HRDC
905 1st Avenue North
Great Falls, MT 59401

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Renee Lemon, Administrator
Community MT Division
301 S Park Avenue
Helena, MT 59601

July 1, 2022

Lori Ladas, Executive Director
Rocky Mountain Development Council
200 South Cruse Avenue
Helena, MT 59601

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Community MT Division
301 S Park Avenue
Helena, MT 59601

Evidence of Newspaper Publication for 2022-2023 AAP Public Hearing

Montana Newspaper Association

825 Great Northern Blvd Ste 202

Helena, Montana 59601

Phone: 406-443-2850

ADVERTISING ESTIMATE

June 29, 2022

Order: **22072MM0**

Document Number: **55**

ATTN: Jen Stepleton		
Montana Department of Commerce		
Community Development Division		
Helena, Montana 59621-0523		
V:	F:	Email: jennifer.stepleton@mt.gov

Advertiser: **Montana Department of Commerce**
 P.O.#:
 Client Order #:
 Brand:
 Campaign:
 Position: **LEGAL NOTICE**
 Copy:

Run Date	Ad Size	ROP Rate	ROP Type	Agency Commission	Color Rate	Color Type	Agency Commission	Net Total
Billings Times (Billings, MT) (Thursday) --								
Thu 07/07/22 ⁰	0.00 X 0.00	\$93.60	LEGAL NOTICE	0.0000%	\$0.00		0.0000%	\$93.60
Bozeman Daily Chronicle (Bozeman, MT) (Sun, Mon, Tue, Wed, Thu, Fri, Sat) --								
Tue 07/05/22 ⁰	0.00 X 0.00	\$44.00	LEGAL NOTICE	0.0000%	\$0.00		0.0000%	\$44.00
The Daily Inter Lake (Kalispell, MT) (Sun, Mon, Tue, Wed, Thu, Fri, Sat) --								
Tue 07/05/22 ⁰	0.00 X 0.00	\$197.50	LEGAL NOTICE	0.0000%	\$0.00		0.0000%	\$197.50
Great Falls Tribune (Great Falls, MT) (Sun, Mon, Tue, Wed, Thu, Fri, Sat) --								
Tue 07/05/22 ⁰	0.00 X 0.00	\$229.52	LEGAL NOTICE	0.0000%	\$0.00		0.0000%	\$229.52
Helena Independent Record (Helena, MT) (Sun, Mon, Tue, Wed, Thu, Fri, Sat) --								
Tue 07/05/22 Circ: 4477	0.00 X 0.00	\$206.56	LEGAL NOTICE	0.0000%	\$0.00		0.0000%	\$206.56
Missoulian (Missoula, MT) (Sun, Mon, Tue, Wed, Thu, Fri, Sat) --								
Tue 07/05/22 ⁰	0.00 X 0.00	\$195.20	LEGAL NOTICE	0.0000%	\$0.00		0.0000%	\$195.20
The Montana Standard (Butte, MT) (Sun, Mon, Tue, Wed, Thu, Fri, Sat) --								
Wed 07/06/22 ⁰	0.00 X 0.00	\$48.00	LEGAL NOTICE	0.0000%	\$0.00		0.0000%	\$48.00
Ravalli Republic (Hamilton, MT) (Mon, Tue, Wed, Thu, Fri) --								
Wed 07/06/22 ⁰	0.00 X 0.00	\$105.20	LEGAL NOTICE	0.0000%	\$0.00		0.0000%	\$105.20

Total Insertions	8	Total Advertising	\$1,119.58	Total Net Estimate
Total Lineage	0.0000	Net	\$1,119.58	\$1,119.58
		Total Misc.	\$0.00	
Total Circulation	4477.0	Tax	\$0.00	

Rates listed above are good for 30 days, at which point the rates will need to be refigured.