

# Welcome to the Needs and Strategies Public Hearing for the **2024-2025 Annual Action Plan** and **2025-2029 Consolidated Plan for Housing and Community Development**

**Wednesday, April 3, 2024**

**2:00 p.m. – 3:00 p.m.**

Sponsored by the Montana Departments of Commerce and Public Health and Human Services

*The Department of Commerce will make reasonable accommodations for persons with disabilities or persons with limited English proficiency who wish to participate in this process and need an alternative accessible format of the presentation materials or translation services.*

*El Departamento de Comercio hará adaptaciones razonables para las personas con discapacidades o personas con dominio limitado del inglés que deseen participar en este proceso y necesiten un formato accesible alternativo de materiales de presentación o servicios de traducción.*



# 2024-2025 Annual Action Plan



# 2024-2025 Annual Action Plan

## Public Participation Process

The State of Montana, through the Departments of Commerce and Public Health and Human Services, is developing the 2024-2025 Annual Action Plan, which covers the period from April 1, 2024, to March 31, 2025.

This plan, also known as the “AAP,” is required by the U.S. Department of Housing and Urban Development (HUD) to assess Montana’s immediate needs, and it will guide investment for housing, economic, and other community development projects during Year 5 of the *2020-2024 Consolidated Plan for Housing and Community Development*, which was initially approved by HUD in 2021.



# 2024-2025 Annual Action Plan

## Public Participation Process

The perspectives and opinions shared by participants during this portion of the public hearing will inform the development of the State's 2024-2025 Annual Action Plan.

We hope that with your input, we can ensure housing and community development needs across Montana are identified and addressed.



# 2024-2025 Annual Action Plan Programs

- **Community Development Block Grant (CDBG)**
  - Housing (Rental and Single Family Rehabilitation)
  - Public and Community Facilities
  - Economic Development
  - Planning
- **HOME Investment Partnerships Program (HOME)**
  - Rental Development / Single Family Development / Rental Rehabilitation
  - Homebuyer Assistance
- **Housing Trust Fund (HTF)**
  - Rental Development / Rental Rehabilitation
- **Emergency Solutions Grant (ESG)**
  - Street Outreach / Emergency Shelter / Homelessness Prevention / Rapid Re-housing



# 2024-2025 Annual Action Plan

## Allocations and Input

- HUD has yet to announce its 2024-2025 Community Planning and Development (CPD) allocations for CDBG, HOME, HTF, and ESG.
- The State is currently seeking initial input on the way CPD funds (TBA) should be utilized to meet housing and community development needs in Montana.
- The Draft 2024-2025 AAP is scheduled to be available for public comment beginning May 15, 2024, and a public hearing for the document is planned for May 29, 2024. During the comment period and public hearing of the Draft 2024-2025 AAP, the State will seek input on the published plan.
- The Final 2024-2025 AAP is due to HUD no later than August 16, 2024, but will be submitted as early as June 28, 2024, to ensure successful implementation of the plan.

**If HUD has not announced CPD allocations by the time the State must publish its Draft 2024-2025 AAP for public review, the State will provide estimated funding amounts and explain how it will adjust the plan to match actual allocation amounts once they are known.**



# 2024-2025 Annual Action Plan

## Historical Allocations

- HUD's CPD Allocations for 2023-2024
  - CDBG: \$6,541,090
  - HOME: \$3,450,234
  - HTF: \$3,066,413
  - ESG: \$741,200



# 2024-2025 Annual Action Plan

## Document Review

- Once drafted, documents will be available:
  - On Commerce’s website at [commerce.mt.gov/Consolidated-Plan/Documents](https://commerce.mt.gov/Consolidated-Plan/Documents)
  - Several depositories throughout the state (see website for list)
  - By request





# 2024-2025 Annual Action Plan

## Contact Information

### Montana Department of Commerce

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# 2024-2025 Annual Action Plan

## Contact Information

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# 2024-2025 Annual Action Plan Comments

Comments regarding needs and strategies pertaining to the 2024-2025 Annual Action Plan are now being accepted.

***If you have a comment and are joining via webinar, please raise your hand so we can unmute you. If you are joining via phone, please press \*9 to indicate you have a comment and then press \*6 to unmute/re-mute yourself.***

When providing comment

- Please state and spell your name
- Please state the organization you represent (if applicable)

Written comments should be addressed to the address or email below and will be accepted until 5:00 p.m. on **April 17, 2024**.

Montana Department of Commerce  
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