

Montana's 2026-2027 Annual Action Plan

Public Hearing

July 9, 2026

10 a.m.



COMMERCE

2025-2029 Consolidated Plan Documents

Five-Year Consolidated Plan for Housing and Community Development

- Consolidated Plans are strategic plans prepared every five years that guide housing and community investments.

Annual Action Plan

- AAPs are prepared each year of the Consolidated Plan and outline specific activities, goals and objectives for the given program year.

Consolidated Annual Performance and Evaluation Report

- CAPERs are annual reports that detail use of funds and progress toward meeting goals and objectives for AAPs.



2025-2029 Consolidated Plan Objectives

- The objectives of Montana's Consolidated Plan include:
 - Provide decent housing
 - Provide a suitable living environment
 - Expand economic opportunities



2025-2029 Consolidated Plan Goals

The goals of Montana's Consolidated Plan are to:

- Goal 1: Preserve and construct affordable housing.
- Goal 2: Plan for communities.
- Goal 3: Improve and sustain public infrastructure.
- Goal 4: Revitalize local economies.
- Goal 5: Reduce homelessness.



2026-2027 Annual Action Plan Programs

Community Development Block Grant

- Housing (Multi- and Single-Family Rehabilitation), Public and Community Facilities, Economic Development, Planning

HOME Investment Partnerships Program

- Rental and Single-Family Development, Rental Rehabilitation, Homebuyer Assistance

Housing Trust Fund

- Rental Development, Rental Rehabilitation

Emergency Solutions Grant

- Street Outreach, Emergency Shelter, Homelessness Prevention, Rapid Rehousing



2026-2027 Annual Action Plan

Preserve and Construct Affordable Housing

- Funding: CDBG: \$1,000,000
HOME: \$3,250,000
HTF: \$
- Goal Outcomes:
 - Rental units constructed and rehabilitated: 30
 - Homeowner housing opportunities added and rehabilitated: 7
 - Direct financial assistance opportunities to homebuyers: 10



2026-2027 Annual Action Plan Plan for Communities

- Funding: CDBG: \$600,000
- Goal Outcomes:
 - Local governments assisted: 20



2026-2027 Annual Action Plan

Improve and Sustain Public Infrastructure

- Funding: CDBG: \$2,790,223
- Goal Outcomes:
 - Benefit from public facility or infrastructure: 1,000
 - Low- to moderate-income households: 20



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Revitalize Local Economies

- Funding: CDBG: \$1,000,000
- Goal Outcomes:
 - Created and/or retained jobs: 30
 - Businesses assisted: 2



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Reduce Homelessness

- Funding: CDBG: \$500,000
HOME: \$750,000
HTF: \$
ESG: \$746,790
- Goal Outcomes:
 - Households receiving tenant-based rental assistance/rapid rehousing: 200
 - Homeless people sheltered overnight: 30
 - People receiving homeless prevention services: 120
 - Units of housing for homeless households: 10



2026-2027 Annual Action Plan Document Review

The AAP draft is available:

- On Commerce's website at <https://commerce.mt.gov/Infrastructure-Planning/Resources/Consolidated-Plan/Documents>
- At several repositories throughout the state listed on our website
- By request



2026-2027 Annual Action Plan Questions and Comments

Comments regarding needs and strategies pertaining to the 2026-2027 AAP are accepted through July 17, 2026 at 5 p.m.

We can accept comments during this public comment period by mail, email or phone to the following two locations:



2026-2027 Annual Action Plan Questions and Comments

Montana Department of Commerce

301 S Park Ave Helena, MT 59601

P.O. Box 200523 Helena, MT 59620



Phone: 406-841-2770

Email: docconplan@mt.gov

Website: <https://commerce.mt.gov/Infrastructure-Planning/Resources/Consolidated-Plan/>

Montana Relay 711:

<https://dphhs.mt.gov/detd/mtap/traditionalrelayservice>

2026-2027 Annual Action Plan Questions and Comments

DPHHS

1400 Carter Drive Helena, MT 59601

PO Box 202956 Helena, MT 59620-2956

Phone: 406-447-4265

Fax: 406-447-4287

Website: www.dphhs.mt.gov

2026-2027 Annual Action Plan Comment Process

If you have a comment and are joining via webinar, raise your hand so we can unmute you. If you're joining via phone, press *9 to indicate you have a comment, then press *6 to unmute/re-mute yourself.

When commenting:

State and spell your name.

If applicable, state the organization you represent.

