

In The Matter Of:
Public Hearing
Transcript of Proceedings

July 9, 2026

Lesofski Court Reporting, Inc.
7 West Sixth Avenue, Suite 2C
Helena, MT 59601
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STATE OF MONTANA
DEPARTMENT OF COMMERCE and
DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

Public Hearing
Needs and Strategies
for the 2026-2027 Annual Action Plan

TRANSCRIPT OF PROCEEDINGS (VIA ZOOM)

BE IT REMEMBERED, that the proceedings in the
above-captioned matter was heard via Zoom on the
9th day of July, 2026, beginning at the hour of
10:00 a.m., before Laurie Crutcher, Registered
Professional Reporter, Notary Public.

* * * * *

1 DEPARTMENT PERSONNEL PRESENT:

2 Rosie Goldich

3 Julie Flynn

4 Stephanie Crider

5 Galen Steffens

6

7 ATTENDEES:

8 Julles Engel

9 Nicole Newman

10 Chandler Rowling

11 Frances King

12 Melissa Herrera

13 Tonya Shumaker

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1 WHEREUPON, the following proceedings were
2 had:

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4 MS. GOLDICH: Okay. Good morning,
5 everyone. Welcome to the Needs and Strategies
6 public hearing for the 2026/2027 Annual Action
7 Plan, or AAP. My name is Rosie Goldich, and I'm
8 the CDBG coordinator here at the Department of
9 Commerce, Community MT Division.

10 Today we'll be receiving public comments
11 on the Community Needs and Suggested Strategies
12 for the 2026 to 2027 AAP. First a couple of
13 housekeeping notes. We will be taking comment at
14 the end of the presentation. Please hold your
15 comments until then. While making a comment,
16 please state and spell your name, then any
17 organization that you are representing today.
18 Please take a moment to ensure that you are muted
19 before we begin.

20 The State of Montana through the
21 Departments of Commerce and Public Health and
22 Human Services devised a five year plan to guide
23 policy and investment for housing, economic, and
24 other community development projects.

25 This five year plan, known as the

1 Consolidated Plan for Housing and Community
2 Development, is required by the US Department of
3 Housing and Urban Development, or HUD, to assess
4 Montana's current need and conditions, as well as
5 to determine priorities and to allocate HUD
6 funding.

7 The State of Montana through the
8 Departments of Commerce and Public Health and
9 Human Services is developing the 2026 to 2027
10 Annual Action Plan, which covers the period from
11 April 1st, 2026 through March 1st, 2027. The AAP
12 will guide investment for housing, economic, and
13 other community development projects during year
14 two of the 2025 to 2029 Consolidated Plan for
15 housing and community development which was
16 initially approved by HUD in 2025.

17 There are three objectives in the Annual
18 Action Plan: To provide decent housing; provide
19 suitable living environments; and to expand
20 economic opportunities. Included in the 2025 to
21 2029 Consolidated Plan, there are five goals: To
22 preserve and construct affordable housing; plan
23 for communities; improve and sustain public
24 infrastructure; revitalize local economies, and
25 reduce homelessness.

1 As you will see in the rest of the
2 presentation, the goals of Montana's Consolidated
3 plan has specific outcomes.

4 There are four programs covered in each
5 Annual Action Plan. The Community Development
6 Block Grant includes multi and single family
7 housing rehabilitation, public and community
8 facilities, economic development and planning.

9 The HOME Investment Partnerships Program
10 includes rental and single family development,
11 also rental rehabilitation, and home buyer
12 assistance. The Housing Trust Fund provides
13 rental development and rental rehabilitation.
14 Emergency Solutions Grants funds street outreach,
15 emergency shelter, homelessness prevention, and
16 rapid rehousing.

17 The first goal of the Montana Annual
18 Action Plan, preserving and constructing
19 affordable housing, there are three funding
20 sources and three outcomes. The three funding
21 sources are \$1 million of CDBG, and \$3.25 million
22 of HOME Investment Partnerships Program.

23 At this time, we do not have the 2026
24 HTF allocations. As soon as HUD reports the HTF
25 allocations, Commerce will follow our citizen

1 participation plan found on our website to ensure
2 public noticing procedures are followed. Commerce
3 will work to distribute a portion of the HTF
4 allocation to preserving and constructing
5 affordable housing.

6 The three outcomes are 30 rental units
7 constructed and rehabilitated, seven homeowner
8 housing opportunities added and rehabilitated, and
9 ten direct financial assistance opportunities for
10 home buyers.

11 The second goal of the Annual Action
12 Plan is to plan for communities. There is
13 \$600,000 of CDBG funds assigned towards this goal.
14 The outcome is to assist 20 local governments with
15 their planning needs.

16 The third goal of the Annual Action Plan
17 is to improve and sustain public infrastructure.
18 There is \$2,790,223 of CDBG funding allocated
19 towards this goal. There are two outcomes
20 assigned towards this goal: For 1,000 persons and
21 at least 20 low and moderate income households to
22 benefit from improved and sustained public
23 infrastructure.

24 The fourth goal of the Annual Action
25 Plan is to revitalize local economies. \$1 million

1 of CDBG funding has been assigned towards this
2 goal. The two outcomes for this goal are to
3 create and/or retain 30 jobs and to assist two
4 businesses.

5 The fifth goal of the Annual Action Plan
6 is to reduce homelessness. \$500,000 of CDBG
7 funds, \$750,000 of HOME funds, and \$746,790 have
8 been allocated towards reducing homelessness using
9 ESG. Please note HUD has not released the 2026
10 HTF allocations. Once Commerce is made aware of
11 that allocation amount, funds will be allocated
12 accordingly.

13 The outcomes for this goal are: 200
14 people sheltered overnight; 120 people listed as
15 homeless prevention services; and ten units of
16 housing are provided for the homeless households.

17 You can read the full draft Annual
18 Action Plan on the Department of Commerce's
19 website, and we will now go there, and I can show
20 you where to find the Annual Action Plan.

21 First, this is the Commerce home page,
22 commerce.mt.gov. You'll go to Infrastructure and
23 Planning tab at the top, then Resources, and the
24 Consolidated Plan.

25 You'll find the draft AAP in documents

1 at the top, the 2026 to 2027 Annual Action Plan.
2 You can also read the draft 2026 to 2027 AAP at
3 the repository, and you can find the list of
4 repositories on the same website. Go to the
5 left-hand side of the page, find the list of
6 repositories, and you'll see the list here.

7 In the next slide I will explain how to
8 contact the Department of Commerce regarding the
9 2026 to 2027 AAP. Comments regarding the needs,
10 strategies, and allocations in the 2026 to 2027
11 AAP are accepted through July 17th, 2026 at 5:00
12 p.m. We can accept comments from this public
13 comment period by mail, email, or phone at the
14 following locations:

15 In order to contact the Department of
16 Commerce, our address is 301 South Park Avenue in
17 Helena, Montana 59601, or P.O. Box 200523, in
18 Helena, Montana 59620. Community MT's phone
19 number is 406-841-2770. You can also send an
20 email comment to docconplan@mt.gov. To learn more
21 about the Annual Action Plan, you can also visit
22 our website.

23 As I mentioned before, this is the
24 Commerce home page, commerce.mt.gov,
25 Infrastructure and Planning, and then you'll go to

1 Resources, Consolidated Plan, and you'll find the
2 list of documents on our documents page, and at
3 the top is the draft '26 to '27 Annual Action
4 Plan.

5 In order to contact DPHHS, which manages
6 the ESG allocation, their address is 1400 Carter
7 Drive in Helena, Montana 59601, or P.O. Box 202956
8 in Helena, Montana, 59620-2956. Their phone
9 number is 406-447-4265, and their website is
10 dphhs.mt.gov.

11 We are now accepting public comments on
12 the draft '26 to '27 AAP. If you have a comment
13 and are joining via webinar, please raise your
14 hand so we can unmute you. If you are joining via
15 phone, please press star nine to indicate you have
16 a comment, and then press star six to unmute and
17 remute yourself.

18 When providing comment, please state and
19 spell your name, and then if applicable, please
20 state the organization you represent.

21 Written comments should be addressed to
22 the Department of Commerce at the previously
23 stated location, or emailed to docconplan@mt.gov,
24 by 5:00 p.m. on July 17th.

25 Do we have any comments?

1 (No response)

2 MS. CRIDER: I'm not seeing anything in
3 the chat or in the questions at this time.

4 MS. GOLDICH: Just a reminder. If you
5 do have a comment, please raise your hand so that
6 we can call on you, and when you are providing
7 comment, please state and spell your name, and
8 state the organization that you represent.

9 (No response)

10 MS. GOLDICH: Hearing none, just a
11 reminder. We are receiving public comments on the
12 2026 to 2027 Annual Action Plan through July 17th
13 at 5:00 p.m. You can email your comments to
14 docconplan@mt.gov, or you can mail your comments
15 to Montana Department of Commerce, 301 South Park
16 Avenue, in Helena, Montana 59601, or P.O. Box
17 200523, Helena, Montana 59620. Thank you everyone
18 for joining.

19 (The proceedings were concluded
20 at 10:15 a.m.)

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C E R T I F I C A T E

STATE OF MONTANA)
: SS.
COUNTY OF LEWIS & CLARK)

I, LAURIE CRUTCHER, RPR, Court Reporter,
Notary Public in and for the County of Lewis &
Clark, State of Montana, do hereby certify:

That the proceedings were taken before me at
the time and place herein named; that the
proceedings were reported by me in shorthand and
transcribed using computer-aided transcription,
and that the foregoing - 10 - pages contain a true
record of the proceedings to the best of my
ability.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my notarial seal this 11th day of
July, 2026.



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