

# Utility Allowance Schedule

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA		Unit Type <b>Semi-detached Older Home Converted (Semi Detached), Two/Three Family (Duplex)</b>					Date (mm/dd/yyyy)
<b>Region 10: Flathead, Lake, Lincoln and Sanders Counties</b>							<b>05/01/2025</b>
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$36	\$46	\$62	\$76	\$91	\$102
	b. Bottle Gas	\$89	\$114	\$153	\$189	\$226	\$253
	c. Electric	\$52	\$67	\$90	\$112	\$133	\$149
	d. Heat Pump						
	e. Oil	\$136	\$174	\$233	\$289	\$344	\$386
Cooking	a. Natural Gas	\$4	\$5	\$6	\$8	\$10	\$10
	b. Bottle Gas	\$9	\$12	\$15	\$19	\$24	\$26
	c. Electric	\$8	\$10	\$14	\$17	\$21	\$23
Other Electricity		\$28	\$35	\$47	\$59	\$73	\$79
Air Conditioning		\$5	\$7	\$9	\$12	\$14	\$15
Water Heating	a. Natural Gas	\$5	\$6	\$8	\$10	\$12	\$13
	b. Bottle Gas	\$11	\$14	\$19	\$24	\$29	\$32
	c. Electric	\$10	\$12	\$17	\$21	\$26	\$28
	d. Heat Pump						
	e. Oil	\$18	\$22	\$30	\$37	\$46	\$50
Water		\$34	\$38	\$46	\$60	\$69	\$80
Sewer		\$52	\$57	\$63	\$69	\$73	\$79
Trash Collection		\$32	\$32	\$32	\$32	\$32	\$32
Other -- specify							
Range/Microwave		\$6	\$6	\$6	\$6	\$6	\$6
Refrigerator		\$4	\$4	\$6	\$6	\$6	\$8

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name \_\_\_\_\_

Unit Address \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

Utility or Service	per month cost
Heating	_____
Cooking	_____
Other Electric	_____
Air Conditioning	_____
Water Heating	_____
Water	_____
Sewer	_____
Trash Collection	_____
Range/Microwave	_____
Refrigerator	_____
Other	_____
<b>Total</b>	<b>\$ _____</b>

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Locality/PHA <b>Region 10: Flathead, Lake, Lincoln and Sanders Counties</b>		Unit Type <b>Rowhouse/townhouse</b> <b>Row House/Garden Apt.</b>					Date (mm/dd/yyyy) <b>05/01/2025</b>
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$31	\$41	\$56	\$70	\$85	\$99
	b. Bottle Gas	\$77	\$103	\$139	\$173	\$210	\$244
	c. Electric	\$45	\$61	\$82	\$102	\$124	\$144
	d. Heat Pump						
	e. Oil	\$117	\$157	\$213	\$265	\$321	\$373
Cooking	a. Natural Gas	\$4	\$5	\$6	\$8	\$10	\$10
	b. Bottle Gas	\$9	\$12	\$15	\$19	\$24	\$26
	c. Electric	\$8	\$10	\$14	\$17	\$21	\$23
Other Electricity		\$28	\$35	\$47	\$59	\$73	\$79
Air Conditioning		\$5	\$7	\$9	\$12	\$14	\$15
Water Heating	a. Natural Gas	\$5	\$6	\$8	\$10	\$12	\$13
	b. Bottle Gas	\$11	\$14	\$19	\$24	\$29	\$32
	c. Electric	\$10	\$12	\$17	\$21	\$26	\$28
	d. Heat Pump						
	e. Oil	\$18	\$22	\$30	\$37	\$46	\$50
Water		\$34	\$38	\$46	\$60	\$69	\$80
Sewer		\$52	\$57	\$63	\$69	\$73	\$79
Trash Collection		\$32	\$32	\$32	\$32	\$32	\$32
Other -- specify							
Range/Microwave		\$6	\$6	\$6	\$6	\$6	\$6
Refrigerator		\$4	\$4	\$6	\$6	\$6	\$8

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name \_\_\_\_\_

Unit Address \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

Utility or Service	per month cost
Heating	_____
Cooking	_____
Other Electric	_____
Air Conditioning	_____
Water Heating	_____
Water	_____
Sewer	_____
Trash Collection	_____
Range/Microwave	_____
Refrigerator	_____
Other	_____
<b>Total</b>	<b>\$ _____</b>

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA		Unit Type <b>Single family detached</b>					Date (mm/dd/yyyy)
<b>Region 10: Flathead, Lake, Lincoln and Sanders Counties</b>		<b>Single Family Detached (Single Family)</b>					<b>05/01/2025</b>
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$41	\$56	\$67	\$84	\$95	\$110
	b. Bottle Gas	\$102	\$138	\$165	\$208	\$235	\$273
	c. Electric	\$60	\$81	\$97	\$123	\$139	\$161
	d. Heat Pump						
	e. Oil	\$155	\$210	\$252	\$317	\$359	\$417
Cooking	a. Natural Gas	\$4	\$5	\$6	\$8	\$10	\$10
	b. Bottle Gas	\$9	\$12	\$15	\$19	\$24	\$26
	c. Electric	\$8	\$10	\$14	\$17	\$21	\$23
Other Electricity		\$28	\$35	\$47	\$59	\$73	\$79
Air Conditioning		\$9	\$12	\$16	\$20	\$24	\$27
Water Heating	a. Natural Gas	\$5	\$6	\$8	\$10	\$12	\$13
	b. Bottle Gas	\$11	\$14	\$19	\$24	\$29	\$32
	c. Electric	\$10	\$12	\$17	\$21	\$26	\$28
	d. Heat Pump						
	e. Oil	\$18	\$22	\$30	\$37	\$46	\$50
Water		\$34	\$38	\$46	\$60	\$69	\$80
Sewer		\$52	\$57	\$63	\$69	\$73	\$79
Trash Collection		\$32	\$32	\$32	\$32	\$32	\$32
Other -- specify							
Range/Microwave		\$6	\$6	\$6	\$6	\$6	\$6
Refrigerator		\$4	\$4	\$6	\$6	\$6	\$8

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name \_\_\_\_\_

Unit Address \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

Utility or Service	per month cost
Heating	_____
Cooking	_____
Other Electric	_____
Air Conditioning	_____
Water Heating	_____
Water	_____
Sewer	_____
Trash Collection	_____
Range/Microwave	_____
Refrigerator	_____
Other	_____
<b>Total</b>	<b>\$ _____</b>

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA <b>Region 10: Flathead, Lake, Lincoln and Sanders Counties</b>		Unit Type <b>High rise with elevator</b> <b>High Rise</b>					Date (mm/dd/yyyy) <b>05/01/2025</b>
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$32	\$36	\$43	\$52	\$59	\$74
	b. Bottle Gas						
	c. Electric	\$41	\$51	\$62	\$77	\$95	\$111
	d. Heat Pump						
	e. Oil						
Cooking	a. Natural Gas	\$4	\$5	\$6	\$8	\$10	\$10
	b. Bottle Gas	\$9	\$12	\$15	\$19	\$24	\$26
	c. Electric	\$8	\$10	\$14	\$17	\$21	\$23
Other Electricity	\$28	\$35	\$47	\$59	\$73	\$79	
Air Conditioning	\$5	\$6	\$9	\$11	\$13	\$14	
Water Heating	a. Natural Gas	\$5	\$6	\$8	\$10	\$12	\$13
	b. Bottle Gas	\$11	\$14	\$19	\$24	\$29	\$32
	c. Electric	\$10	\$12	\$17	\$21	\$26	\$28
	d. Heat Pump						
	e. Oil	\$18	\$22	\$30	\$37	\$46	\$50
Water	\$34	\$38	\$46	\$60	\$69	\$80	
Sewer	\$52	\$57	\$63	\$69	\$73	\$79	
Trash Collection	\$32	\$32	\$32	\$32	\$32	\$32	
Other -- specify							
Range/Microwave	\$6	\$6	\$6	\$6	\$6	\$6	
Refrigerator	\$4	\$4	\$6	\$6	\$6	\$8	

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name \_\_\_\_\_

Unit Address \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

Utility or Service	per month cost
Heating	_____
Cooking	_____
Other Electric	_____
Air Conditioning	_____
Water Heating	_____
Water	_____
Sewer	_____
Trash Collection	_____
Range/Microwave	_____
Refrigerator	_____
Other	_____
<b>Total</b>	<b>\$ _____</b>

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Locality/PHA		Unit Type <b>Low-rise</b>					Date (mm/dd/yyyy)
<b>Region 10: Flathead, Lake, Lincoln and Sanders Counties</b>		<b>Older Multi-Family (Low Rise)</b>					<b>05/01/2025</b>
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$34	\$44	\$59	\$73	\$87	\$100
	b. Bottle Gas	\$83	\$109	\$146	\$180	\$217	\$249
	c. Electric	\$49	\$65	\$86	\$106	\$128	\$147
	d. Heat Pump						
	e. Oil	\$127	\$167	\$223	\$275	\$331	\$380
Cooking	a. Natural Gas	\$4	\$5	\$6	\$8	\$10	\$10
	b. Bottle Gas	\$9	\$12	\$15	\$19	\$24	\$26
	c. Electric	\$8	\$10	\$14	\$17	\$21	\$23
Other Electricity		\$28	\$35	\$47	\$59	\$73	\$79
Air Conditioning		\$5	\$6	\$9	\$11	\$13	\$14
Water Heating	a. Natural Gas	\$5	\$6	\$8	\$10	\$12	\$13
	b. Bottle Gas	\$11	\$14	\$19	\$24	\$29	\$32
	c. Electric	\$10	\$12	\$17	\$21	\$26	\$28
	d. Heat Pump						
	e. Oil	\$18	\$22	\$30	\$37	\$46	\$50
Water		\$34	\$38	\$46	\$60	\$69	\$80
Sewer		\$52	\$57	\$63	\$69	\$73	\$79
Trash Collection		\$32	\$32	\$32	\$32	\$32	\$32
Other -- specify							
Range/Microwave		\$6	\$6	\$6	\$6	\$6	\$6
Refrigerator		\$4	\$4	\$6	\$6	\$6	\$8

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name \_\_\_\_\_

Unit Address \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

Utility or Service	per month cost
Heating	_____
Cooking	_____
Other Electric	_____
Air Conditioning	_____
Water Heating	_____
Water	_____
Sewer	_____
Trash Collection	_____
Range/Microwave	_____
Refrigerator	_____
Other	_____
<b>Total</b>	<b>\$ _____</b>

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Locality/PHA		Unit Type					Date (mm/dd/yyyy)
Region 10: Flathead, Lake, Lincoln and Sanders Counties		Manufactured home Mobile Home					05/01/2025
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$31	\$38	\$49	\$62	\$78	
	b. Bottle Gas	\$77	\$93	\$121	\$155	\$194	
	c. Electric	\$46	\$55	\$71	\$91	\$114	
	d. Heat Pump						
	e. Oil	\$118	\$143	\$184	\$237	\$296	
Cooking	a. Natural Gas	\$4	\$5	\$6	\$8	\$10	\$10
	b. Bottle Gas	\$9	\$12	\$15	\$19	\$24	\$26
	c. Electric	\$8	\$10	\$14	\$17	\$21	\$23
Other Electricity		\$28	\$35	\$47	\$59	\$73	\$79
Air Conditioning		\$8	\$10	\$14	\$17	\$20	
Water Heating	a. Natural Gas	\$5	\$6	\$8	\$10	\$12	\$13
	b. Bottle Gas	\$11	\$14	\$19	\$24	\$29	\$32
	c. Electric	\$10	\$12	\$17	\$21	\$26	\$28
	d. Heat Pump						
	e. Oil	\$18	\$22	\$30	\$37	\$46	\$50
Water		\$34	\$38	\$46	\$60	\$69	\$80
Sewer		\$52	\$57	\$63	\$69	\$73	\$79
Trash Collection		\$32	\$32	\$32	\$32	\$32	\$32
Other -- specify							
Range/Microwave		\$6	\$6	\$6	\$6	\$6	\$6
Refrigerator		\$4	\$4	\$6	\$6	\$6	\$8

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name \_\_\_\_\_

Unit Address \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

Utility or Service	per month cost
Heating	_____
Cooking	_____
Other Electric	_____
Air Conditioning	_____
Water Heating	_____
Water	_____
Sewer	_____
Trash Collection	_____
Range/Microwave	_____
Refrigerator	_____
Other	_____
<b>Total</b>	<b>\$ _____</b>