

Utility Allowance Schedule

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type Semi-detached Older Home Converted (Semi Detached), Two/Three Family (Duplex) | | | | | Date (mm/dd/yyyy) 05/01/2025 |
|---|----------------|--|-------|-------|-------|-------|--|
| Region 7 - Big Horn, Carbon, Stillwater, Sweet Grass & | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | \$36 | \$46 | \$62 | \$76 | \$91 | \$102 |
| | b. Bottle Gas | \$89 | \$114 | \$153 | \$189 | \$226 | \$253 |
| | c. Electric | \$52 | \$67 | \$90 | \$112 | \$133 | \$149 |
| | d. Heat Pump | | | | | | |
| | e. Oil | \$136 | \$174 | \$233 | \$289 | \$344 | \$386 |
| Cooking | a. Natural Gas | \$4 | \$5 | \$6 | \$8 | \$10 | \$10 |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 |
| | c. Electric | \$8 | \$10 | \$14 | \$17 | \$21 | \$23 |
| Other Electricity | \$28 | \$35 | \$47 | \$59 | \$73 | \$79 | |
| Air Conditioning | \$5 | \$7 | \$9 | \$12 | \$14 | \$15 | |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 |
| | c. Electric | \$10 | \$12 | \$17 | \$21 | \$26 | \$28 |
| | d. Heat Pump | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 |
| Water | \$34 | \$38 | \$46 | \$60 | \$69 | \$80 | |
| Sewer | \$52 | \$57 | \$63 | \$69 | \$73 | \$79 | |
| Trash Collection | \$32 | \$32 | \$32 | \$32 | \$32 | \$32 | |
| Other -- specify | | | | | | | |
| Range/Microwave | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | |
| Refrigerator | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | |

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.

Head of Household Name _____

Unit Address _____

Number of Bedrooms _____

| Utility or Service | per month cost |
|--------------------|-----------------|
| Heating | _____ |
| Cooking | _____ |
| Other Electric | _____ |
| Air Conditioning | _____ |
| Water Heating | _____ |
| Water | _____ |
| Sewer | _____ |
| Trash Collection | _____ |
| Range/Microwave | _____ |
| Refrigerator | _____ |
| Other | _____ |
| Total | \$ _____ |

Utility Allowance Schedule

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type Rowhouse/townhouse | | | | | Date (mm/dd/yyyy) |
|---|----------------|-------------------------------------|-------|-------|-------|-------|-------------------|
| Region 7 - Big Horn, Carbon, Stillwater, Sweet Grass & | | Row House/Garden Apt. | | | | | 05/01/2025 |
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | \$31 | \$41 | \$56 | \$70 | \$85 | \$99 |
| | b. Bottle Gas | \$77 | \$103 | \$139 | \$173 | \$210 | \$244 |
| | c. Electric | \$45 | \$61 | \$82 | \$102 | \$124 | \$144 |
| | d. Heat Pump | | | | | | |
| | e. Oil | \$117 | \$157 | \$213 | \$265 | \$321 | \$373 |
| Cooking | a. Natural Gas | \$4 | \$5 | \$6 | \$8 | \$10 | \$10 |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 |
| | c. Electric | \$8 | \$10 | \$14 | \$17 | \$21 | \$23 |
| Other Electricity | | \$28 | \$35 | \$47 | \$59 | \$73 | \$79 |
| Air Conditioning | | \$5 | \$7 | \$9 | \$12 | \$14 | \$15 |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 |
| | c. Electric | \$10 | \$12 | \$17 | \$21 | \$26 | \$28 |
| | d. Heat Pump | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 |
| Water | | \$34 | \$38 | \$46 | \$60 | \$69 | \$80 |
| Sewer | | \$52 | \$57 | \$63 | \$69 | \$73 | \$79 |
| Trash Collection | | \$32 | \$32 | \$32 | \$32 | \$32 | \$32 |
| Other -- specify | | | | | | | |
| Range/Microwave | | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 |

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.

Head of Household Name _____

Unit Address _____

Number of Bedrooms _____

| Utility or Service | per month cost |
|--------------------|-----------------|
| Heating | _____ |
| Cooking | _____ |
| Other Electric | _____ |
| Air Conditioning | _____ |
| Water Heating | _____ |
| Water | _____ |
| Sewer | _____ |
| Trash Collection | _____ |
| Range/Microwave | _____ |
| Refrigerator | _____ |
| Other | _____ |
| Total | \$ _____ |

Utility Allowance Schedule

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type Single family detached Single Family Detached (Single Family) | | | | | Date (mm/dd/yyyy) |
|---|----------------|--|-------|-------|-------|-------|-------------------|
| Region 7 - Big Horn, Carbon, Stillwater, Sweet Grass & | | | | | | | 05/01/2025 |
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | \$41 | \$56 | \$67 | \$84 | \$95 | \$110 |
| | b. Bottle Gas | \$102 | \$138 | \$165 | \$208 | \$235 | \$273 |
| | c. Electric | \$60 | \$81 | \$97 | \$123 | \$139 | \$161 |
| | d. Heat Pump | | | | | | |
| | e. Oil | \$155 | \$210 | \$252 | \$317 | \$359 | \$417 |
| Cooking | a. Natural Gas | \$4 | \$5 | \$6 | \$8 | \$10 | \$10 |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 |
| | c. Electric | \$8 | \$10 | \$14 | \$17 | \$21 | \$23 |
| Other Electricity | | \$28 | \$35 | \$47 | \$59 | \$73 | \$79 |
| Air Conditioning | | \$9 | \$12 | \$16 | \$20 | \$24 | \$27 |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 |
| | c. Electric | \$10 | \$12 | \$17 | \$21 | \$26 | \$28 |
| | d. Heat Pump | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 |
| Water | | \$34 | \$38 | \$46 | \$60 | \$69 | \$80 |
| Sewer | | \$52 | \$57 | \$63 | \$69 | \$73 | \$79 |
| Trash Collection | | \$32 | \$32 | \$32 | \$32 | \$32 | \$32 |
| Other -- specify | | | | | | | |
| Range/Microwave | | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 |

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.

Head of Household Name _____

Unit Address _____

Number of Bedrooms _____

| Utility or Service | per month cost |
|--------------------|-----------------|
| Heating | _____ |
| Cooking | _____ |
| Other Electric | _____ |
| Air Conditioning | _____ |
| Water Heating | _____ |
| Water | _____ |
| Sewer | _____ |
| Trash Collection | _____ |
| Range/Microwave | _____ |
| Refrigerator | _____ |
| Other | _____ |
| Total | \$ _____ |

Utility Allowance Schedule

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type | | | | | Date (mm/dd/yyyy) |
|--|----------------|--------------------------------------|------|------|------|------|-------------------|
| Region 7 - Big Horn, Carbon, Stillwater, Sweet Grass & | | High rise with elevator High Rise | | | | | 05/01/2025 |
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | \$32 | \$36 | \$43 | \$52 | \$59 | \$74 |
| | b. Bottle Gas | | | | | | |
| | c. Electric | \$41 | \$51 | \$62 | \$77 | \$95 | \$111 |
| | d. Heat Pump | | | | | | |
| | e. Oil | | | | | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$6 | \$8 | \$10 | \$10 |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 |
| | c. Electric | \$8 | \$10 | \$14 | \$17 | \$21 | \$23 |
| Other Electricity | | \$28 | \$35 | \$47 | \$59 | \$73 | \$79 |
| Air Conditioning | | \$5 | \$6 | \$9 | \$11 | \$13 | \$14 |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 |
| | c. Electric | \$10 | \$12 | \$17 | \$21 | \$26 | \$28 |
| | d. Heat Pump | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 |
| Water | | \$34 | \$38 | \$46 | \$60 | \$69 | \$80 |
| Sewer | | \$52 | \$57 | \$63 | \$69 | \$73 | \$79 |
| Trash Collection | | \$32 | \$32 | \$32 | \$32 | \$32 | \$32 |
| Other -- specify | | | | | | | |
| Range/Microwave | | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 |

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.

Head of Household Name _____

Unit Address _____

Number of Bedrooms _____

| Utility or Service | per month cost |
|--------------------|-----------------|
| Heating | _____ |
| Cooking | _____ |
| Other Electric | _____ |
| Air Conditioning | _____ |
| Water Heating | _____ |
| Water | _____ |
| Sewer | _____ |
| Trash Collection | _____ |
| Range/Microwave | _____ |
| Refrigerator | _____ |
| Other | _____ |
| Total | \$ _____ |

Utility Allowance Schedule

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type Low-rise Older Multi-Family (Low Rise) | | | | | Date (mm/dd/yyyy) |
|---|----------------|---|-------|-------|-------|-------|-------------------|
| Region 7 - Big Horn, Carbon, Stillwater, Sweet Grass & | | | | | | | 05/01/2025 |
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | \$34 | \$44 | \$59 | \$73 | \$87 | \$100 |
| | b. Bottle Gas | \$83 | \$109 | \$146 | \$180 | \$217 | \$249 |
| | c. Electric | \$49 | \$65 | \$86 | \$106 | \$128 | \$147 |
| | d. Heat Pump | | | | | | |
| | e. Oil | \$127 | \$167 | \$223 | \$275 | \$331 | \$380 |
| Cooking | a. Natural Gas | \$4 | \$5 | \$6 | \$8 | \$10 | \$10 |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 |
| | c. Electric | \$8 | \$10 | \$14 | \$17 | \$21 | \$23 |
| Other Electricity | | \$28 | \$35 | \$47 | \$59 | \$73 | \$79 |
| Air Conditioning | | \$5 | \$6 | \$9 | \$11 | \$13 | \$14 |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 |
| | c. Electric | \$10 | \$12 | \$17 | \$21 | \$26 | \$28 |
| | d. Heat Pump | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 |
| Water | | \$34 | \$38 | \$46 | \$60 | \$69 | \$80 |
| Sewer | | \$52 | \$57 | \$63 | \$69 | \$73 | \$79 |
| Trash Collection | | \$32 | \$32 | \$32 | \$32 | \$32 | \$32 |
| Other -- specify | | | | | | | |
| Range/Microwave | | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 |

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.

Head of Household Name _____

Unit Address _____

Number of Bedrooms _____

| Utility or Service | per month cost |
|--------------------|-----------------|
| Heating | _____ |
| Cooking | _____ |
| Other Electric | _____ |
| Air Conditioning | _____ |
| Water Heating | _____ |
| Water | _____ |
| Sewer | _____ |
| Trash Collection | _____ |
| Range/Microwave | _____ |
| Refrigerator | _____ |
| Other | _____ |
| Total | \$ _____ |

Utility Allowance Schedule

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type | | | | | Date (mm/dd/yyyy) |
|--|----------------|----------------------------------|-------|-------|-------|-------|-------------------|
| Region 7 - Big Horn, Carbon, Stillwater, Sweet Grass & | | Manufactured home Mobile Home | | | | | 05/01/2025 |
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | \$31 | \$38 | \$49 | \$62 | \$78 | |
| | b. Bottle Gas | \$77 | \$93 | \$121 | \$155 | \$194 | |
| | c. Electric | \$46 | \$55 | \$71 | \$91 | \$114 | |
| | d. Heat Pump | | | | | | |
| | e. Oil | \$118 | \$143 | \$184 | \$237 | \$296 | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$6 | \$8 | \$10 | \$10 |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 |
| | c. Electric | \$8 | \$10 | \$14 | \$17 | \$21 | \$23 |
| Other Electricity | | \$28 | \$35 | \$47 | \$59 | \$73 | \$79 |
| Air Conditioning | | \$8 | \$10 | \$14 | \$17 | \$20 | |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 |
| | c. Electric | \$10 | \$12 | \$17 | \$21 | \$26 | \$28 |
| | d. Heat Pump | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 |
| Water | | \$34 | \$38 | \$46 | \$60 | \$69 | \$80 |
| Sewer | | \$52 | \$57 | \$63 | \$69 | \$73 | \$79 |
| Trash Collection | | \$32 | \$32 | \$32 | \$32 | \$32 | \$32 |
| Other -- specify | | | | | | | |
| Range/Microwave | | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 |

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.

Head of Household Name _____

Unit Address _____

Number of Bedrooms _____

| Utility or Service | per month cost |
|--------------------|-----------------|
| Heating | _____ |
| Cooking | _____ |
| Other Electric | _____ |
| Air Conditioning | _____ |
| Water Heating | _____ |
| Water | _____ |
| Sewer | _____ |
| Trash Collection | _____ |
| Range/Microwave | _____ |
| Refrigerator | _____ |
| Other | _____ |
| Total | \$ _____ |