OMB Approval No. 2577-0169 exp. 04/30/2026

Locality/PHA  Region 10: Flathead, Lake, Lincoln and Sanders Counties			Unit Type Semi-detached Older Home Converted (Semi Detached), Two/Three Family (Duplex)			Date (mm/dd/yyyy) 02/01/2020			
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR		
Heating	a. Natural Gas	\$33	\$43	\$57	\$71	\$84	\$94		
	b. Bottle Gas	\$91	\$116	\$156	\$193	\$230	\$258		
	c. Electric	\$51	\$65	\$88	\$108	\$129	\$145		
	d. Heat Pump								
	e. Oil	\$134	\$172	\$230	\$285	\$340	\$381		
Cooking	a. Natural Gas	\$3	\$4	\$6	\$7	\$9	\$10		
	b. Bottle Gas	\$9	\$12	\$16	\$20	\$24	\$26		
	c. Electric	\$8	\$10	\$13	\$17	\$21	\$22		
Other Electricity	У	\$27	\$34	\$46	\$57	\$71	\$76		
Air Conditioning	g	\$5	\$7	\$9	\$11	\$13	\$15		
Water Heating	a. Natural Gas	\$4	\$5	\$7	\$9	\$11	\$12		
	b. Bottle Gas	\$11	\$15	\$20	\$24	\$30	\$32		
	c. Electric	\$9	\$12	\$16	\$20	\$25	\$27		
	d. Heat Pump								
	e. Oil	\$17	\$22	\$30	\$37	\$46	\$49		
Water		\$31	\$34	\$38	\$43	\$47	\$51		
Sewer		\$49	\$57	\$65	\$75	\$82	\$90		
Trash Collection	n	\$21	\$21	\$21	\$21	\$21	\$21		
Other specify	,								
Range/Microwa	ave	\$6	\$6	\$6	\$6	\$6	\$6		
Refrigerator		\$5	\$5	\$6	\$6	\$6	\$7		
Actual Family A	Allowances - May	be used by the fami	ly to compute allowance	while searching		Service	per month cost		
Head of Househo	ld Name				Heating Cooking	Heating Cooking			
					Other Ele				
Jnit Address						Air Conditioning  Water Heating			
					Water				
					Sewer	н с			
					Trash Co				
						Range/Microwave  Refrigerator			
Number of Bedroo	oms				Other				
					Total	\$			

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

Locality/PHA  Region 10: Flathead, Lake, Lincoln and Sanders Counties				Unit Type Rowhouse/townhouse Row House/Garden Apt.			Date (mm/dd/yyyy) 02/01/202		
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR		
Heating	a. Natural Gas	\$29	\$38	\$52	\$65	\$78	\$91		
	b. Bottle Gas	\$78	\$105	\$142	\$177	\$214	\$249		
	c. Electric	\$44	\$59	\$80	\$99	\$120	\$140		
	d. Heat Pump								
	e. Oil	\$116	\$155	\$210	\$261	\$316	\$368		
Cooking	a. Natural Gas	\$3	\$4	\$6	\$7	\$9	\$10		
	b. Bottle Gas	\$9	\$12	\$16	\$20	\$24	\$26		
	c. Electric	\$8	\$10	\$13	\$17	\$21	\$22		
Other Electricit	у	\$27	\$34	\$46	\$57	\$71	\$76		
Air Conditionin	g	\$5	\$7	\$9	\$11	\$13	\$15		
Water Heating	a. Natural Gas	\$4	\$5	\$7	\$9	\$11	\$12		
	b. Bottle Gas	\$11	\$15	\$20	\$24	\$30	\$32		
	c. Electric	\$9	\$12	\$16	\$20	\$25	\$27		
	d. Heat Pump								
	e. Oil	\$17	\$22	\$30	\$37	\$46	\$49		
Water		\$31	\$34	\$38	\$43	\$47	\$51		
Sewer		\$49	\$57	\$65	\$75	\$82	\$90		
Trash Collectio	n	\$21	\$21	\$21	\$21	\$21	\$21		
Other specify	У								
Range/Microwa	ave	\$6	\$6	\$6	\$6	\$6	\$6		
Refrigerator		\$5	\$5	\$6	\$6	\$6	\$7		
•	Allowances - May	be used by the fami	ly to compute allowance	while searching fo	•	ervice	per month cost		
a unit. Head of Househo	old Name				Heating Cooking	Heating Cooking			
					Other Elec				
Jnit Address					<u> </u>	Air Conditioning  Water Heating			
					Water	aurig			
					Sewer				
					Trash Coll				
					Range/Mid Refrigerat				
Number of Bedro	oms				Other	<u>.                                    </u>			
					Total	<b>c</b>			
					Total	\$			

OMB Approval No. 2577-0169 exp. 04/30/2026

Locality/PHA Region 10: Flathead, Lake, Lincoln and Sanders Counties				Unit Type Single family detached Single Family Detached (Single Family)			Date (mm/dd/yyyy) 02/01/202		
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR		
Heating	a. Natural Gas	\$38	\$51	\$62	\$78	\$88	\$102		
	b. Bottle Gas	\$104	\$140	\$168	\$212	\$240	\$279		
	c. Electric	\$58	\$79	\$95	\$119	\$135	\$157		
	d. Heat Pump								
	e. Oil	\$153	\$207	\$248	\$313	\$354	\$412		
Cooking	a. Natural Gas	\$3	\$4	\$6	\$7	\$9	\$10		
	b. Bottle Gas	\$9	\$12	\$16	\$20	\$24	\$26		
	c. Electric	\$8	\$10	\$13	\$17	\$21	\$22		
Other Electricit	у	\$27	\$34	\$46	\$57	\$71	\$76		
Air Conditioning		\$9	\$12	\$16	\$19	\$23	\$26		
Water Heating	a. Natural Gas	\$4	\$5	\$7	\$9	\$11	\$12		
	b. Bottle Gas	\$11	\$15	\$20	\$24	\$30	\$32		
	c. Electric	\$9	\$12	\$16	\$20	\$25	\$27		
	d. Heat Pump								
	e. Oil	\$17	\$22	\$30	\$37	\$46	\$49		
Water		\$31	\$34	\$38	\$43	\$47	\$51		
Sewer		\$49	\$57	\$65	\$75	\$82	\$90		
Trash Collectio	n	\$21	\$21	\$21	\$21	\$21	\$21		
Other specify	<i>y</i>								
Range/Microwa	ave	\$6	\$6	\$6	\$6	\$6	\$6		
Refrigerator		\$5	\$5	\$6	\$6	\$6	\$7		
-	Allowances - May	be used by the fami	ly to compute allowance	while searching for		Service	per month cost		
a unit. Head of Househo	old Name				Heating Cooking	Heating Cooking			
					Other Ele				
Jnit Address						Air Conditioning  Water Heating			
J					Water	zaurig			
					Sewer				
					Trash Co				
					Range/M Refrigera				
Number of Bedro	oms				Other	nor			
					Total	\$			

OMB Approval No. 2577-0169 exp. 04/30/2026

Locality/PHA Region 10: Flathead, Lake, Lincoln and Sanders Counties				Unit Type High rise with elevator High Rise			Date (mm/dd/yyyy) 02/01/202		
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR		
Heating	a. Natural Gas	\$30	\$34	\$40	\$49	\$55	\$69		
	b. Bottle Gas								
	c. Electric	\$40	\$50	\$60	\$75	\$92	\$108		
	d. Heat Pump								
	e. Oil								
Cooking	a. Natural Gas	\$3	\$4	\$6	\$7	\$9	\$10		
	b. Bottle Gas	\$9	\$12	\$16	\$20	\$24	\$26		
	c. Electric	\$8	\$10	\$13	\$17	\$21	\$22		
Other Electricit	у	\$27	\$34	\$46	\$57	\$71	\$76		
Air Conditionin	g	\$5	\$6	\$8	\$10	\$12	\$14		
Water Heating	a. Natural Gas	\$4	\$5	\$7	\$9	\$11	\$12		
	b. Bottle Gas	\$11	\$15	\$20	\$24	\$30	\$32		
	c. Electric	\$9	\$12	\$16	\$20	\$25	\$27		
	d. Heat Pump								
	e. Oil	\$17	\$22	\$30	\$37	\$46	\$49		
Water		\$31	\$34	\$38	\$43	\$47	\$51		
Sewer		\$49	\$57	\$65	\$75	\$82	\$90		
Trash Collectio	n	\$21	\$21	\$21	\$21	\$21	\$21		
Other specify	/								
Range/Microwa	ave	\$6	\$6	\$6	\$6	\$6	\$6		
Refrigerator		\$5	\$5	\$6	\$6	\$6	\$7		
•	Allowances - May	be used by the fami	ly to compute allowance	while searching fo	·	rvice	per month cost		
a unit. Head of Househo	old Name				Heating Cooking	Heating Cooking			
					Other Elec				
Jnit Address						Air Conditioning Water Heating			
, ,					Water	urig			
					Sewer				
					Trash Colle				
					Range/Mic Refrigerato				
Number of Bedro	oms				Other	1			
					<b>-</b>	φ.			
					Total	\$			

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

Locality/PHA  Region 10: Flathead, Lake, Lincoln and Sanders Counties				Unit Type Low-rise Older Multi-Family (Low Rise)			Date (mm/dd/yyyy) 02/01/202		
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR		
Heating	a. Natural Gas	\$31	\$41	\$54	\$67	\$81	\$93		
	b. Bottle Gas	\$85	\$111	\$149	\$184	\$221	\$254		
	c. Electric	\$48	\$63	\$84	\$103	\$124	\$143		
	d. Heat Pump								
	e. Oil	\$126	\$165	\$220	\$271	\$327	\$375		
Cooking	a. Natural Gas	\$3	\$4	\$6	\$7	\$9	\$10		
	b. Bottle Gas	\$9	\$12	\$16	\$20	\$24	\$26		
	c. Electric	\$8	\$10	\$13	\$17	\$21	\$22		
Other Electricit	у	\$27	\$34	\$46	\$57	\$71	\$76		
Air Conditionin	g	\$5	\$6	\$8	\$10	\$12	\$14		
Water Heating	a. Natural Gas	\$4	\$5	\$7	\$9	\$11	\$12		
	b. Bottle Gas	\$11	\$15	\$20	\$24	\$30	\$32		
	c. Electric	\$9	\$12	\$16	\$20	\$25	\$27		
	d. Heat Pump								
	e. Oil	\$17	\$22	\$30	\$37	\$46	\$49		
Water		\$31	\$34	\$38	\$43	\$47	\$51		
Sewer		\$49	\$57	\$65	\$75	\$82	\$90		
Trash Collectio	n	\$21	\$21	\$21	\$21	\$21	\$21		
Other specify	/								
Range/Microwa	ave	\$6	\$6	\$6	\$6	\$6	\$6		
Refrigerator		\$5	\$5	\$6	\$6	\$6	\$7		
•	Allowances - May	be used by the famil	y to compute allowance	while searching fo	•	Service	per month cost		
a unit. Head of Househo	old Name				Heating Cooking	Heating  Cooking			
					Other Ele				
Jnit Address						Air Conditioning  Water Heating			
					Water	aung			
					Sewer				
					Trash Co				
					<u>Range/Mi</u> Refrigera				
Number of Bedro	oms				Other				
					Total	<b>c</b>			
					Total	\$			

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

Locality/PHA  Region 10: Flathead, Lake, Lincoln and Sanders Counties				Unit Type Manufactured home Mobile Home					
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR		
Heating	a. Natural Gas	\$29	\$35	\$45	\$58	\$72			
	b. Bottle Gas	\$79	\$95	\$123	\$158	\$198			
	c. Electric	\$44	\$54	\$69	\$89	\$111			
	d. Heat Pump								
	e. Oil	\$117	\$141	\$182	\$233	\$292			
Cooking	a. Natural Gas	\$3	\$4	\$6	\$7	\$9	\$10		
	b. Bottle Gas	\$9	\$12	\$16	\$20	\$24	\$26		
	c. Electric	\$8	\$10	\$13	\$17	\$21	\$22		
Other Electricity	<i>y</i>	\$27	\$34	\$46	\$57	\$71	\$76		
Air Conditioning	g	\$8	\$10	\$13	\$16	\$19			
Water Heating	a. Natural Gas	\$4	\$5	\$7	\$9	\$11	\$12		
	b. Bottle Gas	\$11	\$15	\$20	\$24	\$30	\$32		
	c. Electric	\$9	\$12	\$16	\$20	\$25	\$27		
	d. Heat Pump								
	e. Oil	\$17	\$22	\$30	\$37	\$46	\$49		
Water		\$31	\$34	\$38	\$43	\$47	\$51		
Sewer		\$49	\$57	\$65	\$75	\$82	\$90		
Trash Collection	n	\$21	\$21	\$21	\$21	\$21	\$21		
Other specify	,								
Range/Microwa	ave	\$6	\$6	\$6	\$6	\$6	\$6		
Refrigerator		\$5	\$5	\$6	\$6	\$6	\$7		
Actual Family A	Allowances - May I	oe used by the fami	ly to compute allowance	while searching		ervice	per month cost		
Head of Househo	ld Name				Cooking	Heating Cooking			
					Other Elec				
Jnit Address						Air Conditioning Water Heating			
					Water				
					Sewer				
					Trash Colle				
						Range/Microwave  Refrigerator			
Number of Bedroo	oms				Other				
					Total	\$			